

DOWNLOAD PDF WHERE MARRIAGES GO RIGHT, PART I : THE HUSBAND

Chapter 1 : Marriage in Heaven | Learn The Bible

In their new book, Every Woman's Marriage, Shannon and her husband Greg discuss the common problems that cause husbands to grow cold in a marriage. Recognizing these patterns can help wives figure out what steps to take to reignite the passion in their relationship.

Home Marriage in Heaven Will those who are married here still be married in Heaven and know each other as Husband and Wife? I understand your question and concerns, but I must disagree with you on this one. I know of nothing in scripture that would indicate that marriage is anything more than an earthly relationship. Here are some reasons I say this: In Romans, chapter seven, the woman is freed from the marriage at the death of her husband. When her husband dies, she is loosed from the law of her husband Romans 7: If marriage were eternal, this would not be the case. She would have required to wait for her husband--or perhaps die with him as is done in some pagan cultures. The story in Matthew There is no marriage in heaven. I do not see this passage being able to teach anything else. According to Galatians 3: I do not know all that this means concerning men and women. However, just as racial differences Jew or Greek and social differences bond or free mean nothing in Christ, so gender differences male or female mean nothing in Him. When we get to heaven, these differences will either be non-existent or they will be inconsequential. I know of no scripture that teaches that the marriage bond is forever as you say. It is very much a relationship for this earth. Even the wedding vows say till death do you part. I do agree with you that the relationships we have in heaven will eternally exceed anything we have known on earth. But they will not be like those we have on earth.

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Chapter 2 : The Breadwinner Husband Still Matters in Marriage | Institute for Family Studies

However, there is one factor that's one of the best predictors for the collapse of contemporary heterosexual marriages: whether the husband is working full-time. It has nothing to do with money or whether the wife is working too.

Judaism believes in the concept of soul mates, called bashert. The primary purpose of marriage is love and companionship, not just childbearing. A contract called a ketubah spells out terms of marriage and divorce. Marriages between certain close relatives are prohibited. Children born out of wedlock are not bastards in Jewish law. The Torah provides very little guidance with regard to the procedures of a marriage. The method of finding a spouse, the form of the wedding ceremony, and the nature of the marital relationship are all explained in the Talmud.

Soul Mates According to the Talmud, Rav Yehuda taught that 40 days before a male child is conceived, a voice from heaven announces whose daughter he is going to marry, literally a match made in heaven! In Yiddish, this perfect match is called "bashert," a word meaning fate or destiny. There are a number of statements in the Talmud that would seem to contradict the idea of bashert, most notably the many bits of advice on choosing a wife. Nevertheless, the idea has a strong hold within the Jewish community: Marriage, like everything worthwhile in life, requires dedication, effort and energy. Even when two people are meant for each other, it is possible for them to ruin their marriage. That is why Judaism allows divorce. Although the first marriage is bashert, it is still possible to have a good and happy marriage with a second spouse. How do you know if you have found your bashert? Should you hold off on marrying someone for fear that the person you want to marry might not be your bashert, and there might be a better match out there waiting for you? The traditional view is that you cannot know who your bashert is, but once you get married, the person you married is by definition your bashert, so you should not let concerns about finding your bashert discourage you from marrying someone.

The Roman woman scoffed at this, saying that arranging marriages was a simple task, but the rabbi assured her that arranging marriages properly is as difficult as parting the Red Sea. To prove the rabbi wrong, the Roman woman went home and took a thousand male slaves and a thousand female slaves and matched them up in marriages. The next day, the slaves appeared before her, one with a cracked skull, another with a broken leg, another with his eye gouged out, all asking to be released from their marriages. The woman went back to the rabbi and said, "There is no god like your G-d, and your Torah is true. Ordinarily, all three of these conditions are satisfied, although only one is necessary to effect a binding marriage. Acquisition by money is normally satisfied by the wedding ring. It is important to note that although money is one way of "acquiring" a wife, the woman is not being bought and sold like a piece of property or a slave. This is obvious from the fact that the amount of money involved is nominal according to the Mishnah, a perutah, a copper coin of the lowest denomination, was sufficient. In addition, if the woman were being purchased like a piece of property, it would be possible for the husband to resell her, and clearly it is not. To satisfy the requirements of acquisition by money, the ring must belong to the groom. It cannot be borrowed, although it can be a gift from a relative. It must be given to the wife irrevocably. In all cases, the Talmud specifies that a woman can be acquired only with her consent, and not without it. As part of the wedding ceremony, the husband gives the wife a ketubah. The word "Ketubah" comes from the root Kaf-Tav-Beit, meaning "writing. There are standard conditions; however, additional conditions can be included by mutual agreement. Marriage agreements of this sort were commonplace in the ancient Semitic world. The ketubah has much in common with prenuptial agreements, which are gaining popularity in the United States. The ketubah is often a beautiful work of calligraphy, framed and displayed in the home.

The Process of Marriage: Kiddushin and Nisuin The process of marriage occurs in two distinct stages: Kiddushin occurs when the woman accepts the money, contract or sexual relations offered by the prospective husband. The word "kiddushin" comes from the root Qof-Dalet-Shin, meaning "sanctified. However, the root word also connotes something that is set aside for a specific sacred purpose, and the ritual of kiddushin sets aside the woman to be the wife of a particular man and no other. Kiddushin is far more binding than an engagement as we understand

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the term in modern English; in fact, Rambam speaks of a period of engagement before the kiddushin. Once kiddushin is complete, the woman is legally the wife of the man. The relationship created by kiddushin can only be dissolved by death or divorce. However, the spouses do not live together at the time of the kiddushin, and the mutual obligations created by the marital relationship do not take effect until the nisuin is complete. The nisuin from a word meaning "elevation" completes the process of marriage. The husband brings the wife into his home and they begin their married life together. In the past, the kiddushin and nisuin would routinely occur as much as a year apart. During that time, the husband would prepare a home for the new family. There was always a risk that during this long period of separation, the woman would discover that she wanted to marry another man, or the man would disappear, leaving the woman in the awkward state of being married but without a husband. Today, the two ceremonies are normally performed together. Because marriage under Jewish law is essentially a private contractual agreement between a man and a woman, it does not require the presence of a rabbi or any other religious official. It is common, however, for rabbis to officiate, partly in imitation of the Christian practice and partly because the presence of a religious or civil official is required under United States civil law. As you can see, it is very easy to make a marriage, so the rabbis instituted severe punishments usually flogging and compelled divorce where marriage was undertaken without proper planning and solemnity.

A Typical Wedding Ceremony It is customary for the bride and groom not to see each other for a week preceding the wedding. On the Shabbat of that week, it is customary among Ashkenazic Jews for the groom to have an aliyah the honor of reciting a blessing over the Torah reading. This aliyah is known as an ufruf. There are exuberant celebrations in the synagogue at this time. Throwing candy at the bride and groom to symbolize the sweetness of the event is common. Soft candy, of course! Usually Sunkist Fruit Gems, which are kosher. Traditionally, the day before the wedding, both the bride and the groom fast. Before the ceremony, the bride is veiled, in remembrance of the fact that Rebecca veiled her face when she was first brought to Isaac to be his wife. The ceremony itself lasts minutes, and consists of the kiddushin and the nisuin. For the kiddushin, the bride approaches and circles the groom. Two blessings are recited over wine: The nisuin then proceeds. The importance of the chuppah is so great that the wedding ceremony is sometimes referred to as the chuppah. The bride and groom recite seven blessings sheva brakhs in the presence of a minyan prayer quorum of 10 adult Jewish men. The essence of each of the seven blessings is: The couple then drinks the wine. The groom smashes a glass or a small symbolic piece of glass with his right foot, to symbolize the destruction of the Temple. The couple then retires briefly to a completely private room, symbolic of the groom bringing the wife into his home. This is followed by a festive meal, which is followed by a repetition of the sheva brakhs. Exuberant music and dancing traditionally accompany the ceremony and the reception. You will rarely hear the traditional "Here Comes the Bride" wedding march at a Jewish wedding. This song, more accurately known as the Bridal Chorus from Lohengrin, was written by antisemitic composer Richard Wagner. For this reason, Jews have been understandably reluctant to play his music at our weddings. Awareness of this historical tidbit is fading, though, as is that reluctance.

The Marital Relationship Marriage is vitally important in Judaism. Refraining from marriage is not considered holy, as it is in some other religions. On the contrary, it is considered unnatural. The Talmud says that an unmarried man is constantly thinking of sin. The Talmud tells of a rabbi who was introduced to a young unmarried rabbi. The older rabbi told the younger one not to come into his presence again until he was married. Marriage is not solely, or even primarily, for the purpose of procreation. Traditional sources recognize that companionship, love and intimacy are the primary purposes of marriage, noting that woman was created in Gen. According to the Torah and the Talmud, a man was permitted to marry more than one wife, but a woman could not marry more than one man. Although polygyny was permitted, it was never common. The Talmud never mentions any rabbi with more than one wife. It continued to be permitted for Sephardic Jews in Islamic lands for many years. To the present day, Yemenite and Ethiopian Jews continue to practice polygyny; however, the modern state of Israel allows only one wife. Those who move to Israel with more than one wife are permitted to remain married to all of the existing wives, but cannot marry additional ones. A husband is responsible for providing his wife with food, clothing

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and sexual relations Ex. A man cannot force his wife to engage in sexual relations with him, nor is he permitted to abuse his wife in any way a practice routinely permitted in Western countries until quite recently. A married woman retains ownership of any property she brought to the marriage, but the husband has the right to manage the property and to enjoy profits from the property. Prohibited Marriages and Illegitimate Children The minimum age for marriage under Jewish law is 13 for boys, 12 for girls; however, the kiddushin can take place before that, and often did in medieval times. The Talmud recommends that a man marry at age 18, or somewhere between 16 and The Torah sets forth a laundry list of prohibited relations. Such marriages are never valid. For a complete list, see Mitzvot Commandments. The offspring of forbidden marriages are mamzerim bastards, illegitimate , and subject to a variety of restrictions; however it is important to note that only the offspring of these incestuous or forbidden marriages are mamzerim. Children born out of wedlock are not mamzerim in Jewish law and bear no stigma, unless the marriage would have been prohibited for the reasons above. Children of a married man and a woman who is not his wife are not mamzerim because the marriage between the parents would not have been prohibited , although children of a married woman and a man who is not her husband are mamzerim because she could not have married him.

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Chapter 3 : Islams Women - Introduction to Marriage in Islam

A successful marriage requires falling in love many times, always with the same person. ~Mignon McLaughlin, The Second Neurotic's Notebook, In every marriage more than a week old, there are grounds for divorce.

Please enter a valid email Marriage Prof. Importance of Marriage in Islam Allah has created men and women as company for one another, and so that they can procreate and live in peace and tranquility according to the commandments of Allah and the directions of His Messenger. Undoubtedly in these are signs for those who reflect. The Messenger of Allah peace and blessings be upon him declared, "There is no monasticism in Islam. Whoever is able to marry should marry, for that will help him to lower his gaze and guard his modesty. He said, "Modesty is part of faith. Whosoever keeps away from it is not from me. The word *Zawaj* is used in the Quran to signify a pair or a mate. But in common parlance it stands for marriage. These aspects are beautifully explained in a tradition of the Prophet. It is narrated by Anas that the Messenger of Allah peace and blessings be upon him said, "When a man marries, he has fulfilled half of his religion, so let him fear Allah regarding the remaining half. According to the Prophet peace and blessings be upon him the remaining half of the faith can be saved by *Taqwa*. Conditions of Marriage Careful consideration of the Quranic injunctions and the traditions of the Prophet peace and blessings be upon him clearly show that marriage is compulsory *wajib* for a man who has the means to easily pay the *Mahr* dowry and to support a wife and children, and is healthy, and fears that if does not marry, he may be tempted to commit fornication *Zina*. It is also compulsory for a woman who has no other means of maintaining herself and who fears that her sexual urge may push her into fornication. But even for a person who has a strong will to control his sexual desire, who has no wish to have children, and who feels that marriage will keep him away from his devotion to Allah, it is commendable *Mandub*. However, according to the Maliki school, under certain conditions it is obligatory *fard* for a Muslim to marry even if he is not in a position to earn his living: If he fears that by not marrying he will commit fornication *Zina*. If he is unable to fast to control his passions or his fasting does not help him to refrain from *Zina*. Even if he is unable to find a slave girl or a destitute girl to marry. However some jurists suggest that if a man cannot procure a lawful livelihood, he must not marry because if he marries without any hope of getting lawful bread, he may commit theft, and in order to avoid one evil his passions he may become the victim of another theft. The Hanafi school considers marriage as obligatory *fard* for a man: If he is sure that he will commit *Zina* if he does not marry. If he cannot fast to control his passions or even if he can fast, his fast does not help him to control his passion. If he cannot get a slave-girl to marry. If he is able to pay the dowry *Mahr* and to earn a lawful livelihood. Marriage is forbidden *Haram* to a man, according to the Hanafi school, if he does not possess the means to maintain his wife and children or if he suffers from an illness, serious enough to affect his wife and progeny. It is not desirable *makruh* for a man who possesses no sexual desire at all or who has no love for children or who is sure to be slackened in his religious obligations as a result of marriage. In order that problems should not arise after marriage the Prophet peace and blessings be upon him recommended that, in the selection of his bride, a man should see her before betrothal lest blindness of choice or an error of judgment should defeat the very purpose of marriage. But this "seeing" is not to be taken as a substitute for the "courtship" of the West. The man should not gaze passionately at his bride-to-be, but only have a critical look at her face and hands to acquaint himself with her personality and beauty. However, if a man so desires, he may appoint a woman to go and interview the proposed bride, so that she may fully describe the type of girl she is. Since believing men and women are referred to in the Quran, a woman also has the right to look at her potential husband. The special permission for men and women to see each other with a view to matrimony does not contravene the code of conduct for believing men and women to lower their gaze and be modest which is laid down in the Noble Quran: A Safety Valve The consent of both the man and the woman is an essential element of marriage, and the Quran gives women a substantial role in choosing their own life partners. It may sometimes happen that in her immaturity or over-zealousness, a girl may want to

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marry a man about whom she has distorted information or who does not possess good character or who lacks proper means of livelihood. Generally speaking, such marriages arranged by fathers and guardians work better than a marriage brought about through western courtship. They proposed marriage to Fatimah bint Ghaith. So she married Usamah. Since no agreement can be reached between the parties unless they give their consent to it, marriage can be contracted only with the free consent of the two parties. The Prophet peace and blessings be upon him said, "The widow and the divorced woman shall not be married until their order is obtained, and the virgin shall not be married until her consent is obtained. He, in fact, gave one of the chapters in his Sahih the significant title: The Prophet gave her the right to repudiate the marriage. The Noble Quran says, "And when you divorce women, and they have come to the end of their waiting period, hinder them not from marrying other men if they have agreed with each other in a fair manner. However, it must be remembered that the power of ijbar given to the a father or the guardian by the Maliki school over their selection of life-partner obtains in all the situations considered above, namely, whether the daughter or the ward is a virgin or divorcee or widow. These prohibited degrees are either of a permanent nature or a temporary. The permanently prohibited degrees of marriage are laid down in the Noble Quran: It was ever lewdness and abomination, and an evil way. Allah is ever-Forgiving, Merciful.

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Chapter 4 : Marriage (Part I of II) | Islamic Laws | theinnatdunvilla.com

Failure as a Husband - Marriage and Divorce. The husband has a vital role in producing unity in the marriage relationship. If he fails in doing his part in the marriage, divorce is likely.

I work with all attachments including substance, codependency, and food Read More I have been seeing lots of posts on Facebook about people giving in to others who take advantage of them. There is a dance in codependency that involves the intimate relationship between codependents and narcissistic types. To better understand codependency let me share my favorite codependent joke. Two codependents have sex. Codependents lack a healthy relationship with self. They are prone to put others first before their own needs. Narcissists also have an unhealthy relationship with self. They put themselves above all else. They use others toward their own ends and exploit relationships without feelings of guilt or remorse. They push blame off on others and are unable to see their own part in wrong doing. It is easy to see how codependents and narcissists get hooked up. It is like two pieces of the puzzle coming together. One is the easy mark for the other. But there is a deeper connection. It is found that there are familial links to this interaction. If you have one parent who is narcissistic you are likely to become either codependent or narcissistic yourself. If you have two narcissistic parents the same holds true. Once a person begins to recover from codependency, they are able to begin setting boundaries and standing up to the narcissist. It is very difficult for all humans to conceive of someone who is totally bereft of the ability to empathize and learn from previous mistakes. The primary mistake the codependent makes is to give the benefit of the doubt to the narcissistic partner because it is so hard to fathom someone could be so selfish and unyielding. Thus the dynamic begins. The good news for the codependent is that there is hope for recovery once they fully understand that the narcissist lacks that ability of compassion, which defines us as humans. Since codependents are quick to blame themselves for problems they are able to work well with a therapist to make changes. Not so for the narcissist. They are stuck in their own world of non blame and hence are pathological unable to change. How can one change if they are unable to see that there is anything wrong with them? I highly recommend Codependents Anonymous for those who are attempting to free themselves for relationships that are toxic and abusive. It is a program full of specific guidelines for recovery from this type of harmful relationship. The only hope for the narcissist is that they develop addiction and can seek help for that where they might learn a different way to relate to the world. Alcoholics Anonymous is currently the best treatment modality for the narcissistic type but chances for recovery are slim. I welcome your comments.

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Chapter 5 : Top 12 Things Women Do to Destroy Their Marriage | PairedLife

Marriage, also called matrimony or wedlock, is a socially or ritually recognised union between spouses that establishes rights and obligations between those spouses, as well as between them and any resulting biological or adopted children and affinity (in-laws and other family through marriage).

Latest Newsletters Failure as a Husband - Marriage and Divorce The husband has a vital role in producing unity in the marriage relationship. If he fails in doing his part in the marriage, divorce is likely. Relationship in marriage and divorce primarily lie in the hands of the husband. Relationship in Marriage When a man and a woman go through a marriage ceremony, God places upon them a debt they must pay. The number one need of a man is companionship: But that is NOT the number one need of a woman. The number one need of a woman is affection. Because the number one needs are different for a man and a woman, it presents a problem. That is, if a husband naturally expresses himself to his wife, he will overlook her needs to fulfill his own. And if a wife naturally expresses herself to her husband, she will overlook his needs to fulfill her own. He gave up His own need of companionship. Instead, He poured His life into His bride, the Church. It follows that a husband is to lay aside his main need, choosing to continually meet the primary need of his wife by pouring his life into her. She, in turn, becomes the companion that the husband so desperately needs. This is the cycle of unity or oneness in a family. After his wife becomes pregnant with companionship from the seed of affection, she in turn becomes that loving friend the husband so desperately needs. If there is no unity or oneness in a marriage, this cycle is broken. The wife by herself is unable to produce out of herself the companionship for her husband unless there is already a common interest. However, she alone is unable to bring unity to her family no matter how hard she tries. The husband himself cannot birth unity because he only carries the seed. As this is combined with an intimate sexual relationship, the marriage will be one of the most fulfilling and satisfying experiences of life. There are many critical keys in this book regarding divorce, remarriage, submission, interracial marriage and relationships. We have provided you with a number of very helpful links for marriage and divorce advice, marriage and divorce counseling as well as valuable information for your critical situation.

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Chapter 6 : Being Melania - The First Lady Part 6: Melania Trump on the state of her marriage Video - ABC

Both my marriages lasted only just over a year, although I was with my first husband for eight years, and my second for two and a half. I have two sons from my first marriage, and a daughter from.

What a happy and holy fashion it is that those who love one another should rest on the same pillow. Mencken, A Book of Burlesques, The bonds of matrimony are like any other bonds – they mature slowly. Good fire, good marriage, same rule. A community consisting of a master, a mistress, and two slaves, making in all two. It is threads, hundreds of tiny threads which sew people together through the years. Brickner A long marriage is two people trying to dance a duet and two solos at the same time. The past tense of marriage. Perhaps they should live next door and just visit now and then. The trick is to find, and continue to find, grounds for marriage. It is an infinite debt, which can only be discharged through eternity. Rather, consider them in relation to what Karl Marx would have called the "realm of commodities" and George Carlin would call "their stuff. Among other things too numerous to mention. The point is, they will share a VCR, a microwave oven, etc. This is not a matter of ideology or even personal inclination. It is practically the definition of marriage: Stay up and fight. The truth is precisely the opposite: Yet, by its scarcity, the beauty and value of this exchange have only been enhanced. Somerset Maugham If two stand shoulder to shoulder against the gods, Happy together, the gods themselves are helpless Against them while they stand so. This is our idea of useless legislation. The order varies for any given year. Boren All marriages are happy. No man or woman really knows what perfect love is until they have been married a quarter of a century. Shaw, Getting Married, A first-rate marriage is like a first-rate hotel: The celebration continues to this day. Ogilvie A man in love is incomplete until he has married. Monogamy is the same. And by then it was too late. No one can grow in shade. Dobson I have great hopes that we shall love each other all our lives as much as if we had never married at all. Johns When a man steals your wife, there is no better revenge than to let him keep her. A woman with a fine prospect behind her. Harris That quiet mutual gaze of a trusting husband and wife is like the first moment of rest or refuge from a great weariness or a great danger. Burke You can never be happily married to another until you get a divorce from yourself. Successful marriage demands a certain death to self. Even her face creams and his night grunts would have entered into it. And shared cakes of soap and clothes closets and dinners – such a complex of intimacies. She cooks something nice for him, and he brings her flowers, and they kiss and think: How easy marriage is. Campbell, for instance, who, on a celebrated occasion, threw her companion into a flurry by describing her recent marriage as "the deep, deep peace of the double-bed after the hurly-burly of the chaise-longue. After marriage, she has to hold him to make love to him. Mencken In marriage there are no manners to keep up, and beneath the wildest accusations no real criticism. Each is familiar with that ancient child in the other who may erupt again We are not ridiculous to ourselves. That is the luxury of the wedding ring. Old love renewed again, through new motives to love, is certainly a thing lovely in itself, and desirable by all whose ambition and happiness it is to sit supreme in a single heart Hammered from Popular Proverbs Marriage is more than four bare legs in a bed. Mencken Marriage is a meal where the soup is better than the dessert. And second, let her have it. Johnson Marriage is a ghastly public confession of a strictly private intention. A legal or religious ceremony by which two persons of the opposite sex solemnly agree to harass and spy on each other for ninety-nine years, or until death do them join. In the later years, you fight because you do. Let me tell you, honestly. Marriage is probably the chief cause of divorce. As it usually turns out this is an enormous, unthinkable inflation few men will remit, or if they will, only with a sense of being overcharged. If you live through it, you start looking very carefully to the right and to the left. All that marriage does is to show people up. Howe The secret of a happy marriage remains a secret. They go out when unattended. Bachelors go to the refrigerator, see nothing they want, then go to bed. Married guys go to the bed, see nothing they want, then go to the refrigerator. I have three pets at home which answer the same purpose as a husband. I have a dog which growls every morning, a parrot which swears all afternoon,

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and a cat that comes home late at night. For human beings, marriage is such an unnatural state. If you want monogamy, it has been said, you should marry a swan. A word which should be pronounced "mirage. Slovak A woman ought to look up to her husband, if only a half-inch. A woman who loves her lover gives alms to the poor. Unfortunately, we were married for four and a half years. One of you is lying. Mencken [M]en are April when they woo, December when they wed: The exciting adventure of marriage is finding out who the partner really is. For one thing, they marry later; for another thing, they die earlier. Mencken I dreamed of a wedding of elaborate elegance, A church filled with family and friends. I asked him what kind of a wedding he wished for, He said one that would make me his wife. He is quite satisfied if his wife is a good cook, a good valet, an attentive audience, and a patient nurse. As a matter of fact, I never got to sleep alone until I was married. Mencken, "Sententiae," A Book of Burlesques, If marriage were outlawed, only outlaws would have in-laws. Could it be that "I do" is the longest sentence? Prochnow Marriage is like pleading guilty to an indefinite sentence. Musselman Marriage is like a bank account. You put it in, you take it out, you lose interest. Mencken A great poet has seldom sung of lawfully wedded happiness, but of free and secret love; and in this respect, too the time is coming when there will no longer be one standard of morality for poetry and another for life. To anyone tender of conscience, the ties formed by a free connection are stronger than the legal ones. How glad we shall be, that we have somebody we are fond of always, to talk to and sit with. He is an incomplete animal. He resembles the odd half of a pair of scissors. I suppose, when there is an end of living! That was a true but incomplete answer. Mencken Marriage, a market which has nothing free but the entrance. Of course, so does insanity. A temporary insanity curable by marriage. After Which Follow the Pleasures of Insanity Please note this is not used as intended, and I chopped off the end of the title "concerning scortatory love".

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Chapter 7 : The Top 5 Reasons Why Second Marriages Fail

when good marriages go bad. When Arnold Schwarzenegger and Maria Shriver first announced their separation, it left a lot of people wondering what went wrong in their marriage.

You can have the marriage that you have always dreamed of! Whether your marriage is currently the best it has ever been, or it is in need of repair, the Ethridges suggest that these principles will improve your relationship. Even for troubled marriages, it will take work, but it is possible to breathe new life into a relationship that has grown listless. Often, when the flames of love are growing dim at home women tend to blame their husbands for becoming cold and distant. Perhaps, says author and counselor Shannon Ethridge, women share part of the blame when their husbands pull away from them emotionally. It is not that love has died between them; it is just that the husband has shut down emotionally because of how his wife treats him. Recognizing these patterns can help wives figure out what steps to take to reignite the passion in their relationship. Your husband cannot meet all of your emotional needs. Many times, the authors say, a husband will pull away from his wife because she puts too many demands on him to meet all of her needs. Shannon and Greg, who have been married for 16 years, experienced this in their own marriage. After seven years of marriage, Shannon was extremely unhappy. As is often the case in marriages, she was placing a huge burden on her husband. Too many times, she says, women expect their husbands to first figure out what all of their needs are, and then meet them on their own. She encourages other women to do the same. Your husband has emotional needs that are just as important as your own needs. It is also important, the couple says, to realize that women are not the only ones with emotional needs. Men have many important needs as well. Often, when women feel that their husbands are not meeting their needs, they can become hurtful and unkind toward him. This approach makes most husbands pull away because they do not feel respected, a significant emotional need for men. This was one source of the contention in her own marriage, she says. Greater than their need for respect, or even for sex, is their need to see their wives be happy. I think that we owe it to our men to figure out what makes us happy. Your husband was designed by God to be the leader of your family. Scripture teaches that the husband is the spiritual head of the home, but our culture often takes a different view. The Ethridges cite a popular television program as an illustration of this way of thinking. It is very disrespectful to men most of the time. The Ethridges say many women have contacted them asking similar questions. She says after she and Greg recognized this pattern in their own relationship, they discovered that many couples share the same dynamic in their marriages. Taking a step back and letting their men lead the family takes humility, Shannon says, but it is one step that greatly improved her marriage. Most men truly want to make their marriages work. One thing that the Ethridges say they learned in writing the book is that men are often more committed to their marriages that women believe. The culture would lead women to believe that men do not care about their marriages. In fact, the authors heard from many men who expressed a desire to do whatever it took to save their marriage. They want to keep their family together. They want to do the right thing. Shannon and Greg say they have put these principles to work in their own marriage and have seen drastic results over the years. By sharing their insights, they hope to help other couples experience positive change as well. When both spouses are working together to help the other feel loved, there is no limit to how close the two can be. Want more secrets for a successful marriage?

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Chapter 8 : Marriage / Torah / Mechon Mamre

Rhonda Rooney's marriage started to unravel over three years ago, when her mother moved in with her family. Soon after, her husband lost his job and the financial pressure went through the roof.

Melania Trump on the state of her marriage Reporter: Right now, no marriage on the planet more talked about, gossiped about, whispered about than theirs. On the public stage, in front of the cameras, he is the proud husband. I watched her get off that plane this morning, in Africa and so beautiful. And she was hugging and kissing children. It was beautiful to see. And for years, she adoring him. Finish this sentence for me, Donald Trump is -- An amazing man. But under the glare of the presidential spotlight, photos and moments emerging, not in line with the image of an ideal marriage. My wife and I shake hands before bed every night. People try to scrutinize every little movement. Did she swat away his hands? People play this guessing game about "Is she speaking to the president? Is she speaking to the media? Is this some kind of subliminal message? I see them together frequently. For people who like president trump, she is a great, elegant asset to him and to the country. So we asked Melania trump herself for the final answer. You mentioned you still have a good marriage. Do you love your husband? Yes, we are fine. Knowing what you do now, what advice would you have given yourself on January 20th, ? Listen yourself the way you always listen yourself. I always ask myself, "What is my priority? What I want to do? What is good for our child and for me and for my husband? Adults abandoned at birth turn to genetic genealogy to find biological family: Part 1 Now Playing: Abandoned as babies, adults find clues in search for birth parents: Part 2 Now Playing: Adults abandoned at birth meet biological family members for the first time: Part 3 Now Playing: Woman abandoned at birth learns her biological mom hid multiple pregnancies: Part 4 Now Playing: Man abandoned at birth calls woman he believes might be his mother or aunt: Part 5 Now Playing: Woman meets biological sister for first time, finds another long-lost sibling: Part 6 Now Playing: Inside 20 hours family, housekeeper held hostage in DC mansion: Closing in on the brutal killer in DC mansion murders: A look at criminal history of man suspected in DC mansion murders: Friends, family testify against suspect at trial for DC mansion murders: Kilimanjaro to celebrate surviving cancer Now Playing: Housekeeper remembers family, friend killed in DC mansion murders: Judge finds year-old Jordan guilty of murdering woman, her unborn child: Melania Trump on the state of her marriage", "duration":

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*Issue * If the wife learns that her husband has married her niece (brother's daughter or sister's daughter) and keeps quiet, and if she later consents to that marriage, it will be in order. If she does not consent later, the marriage will be void.*

She was 16 when she married a year-old. And their situation is surprisingly prevalent. Between and , an estimated , children were married in the United States, most of whom were girls, some as young as 12, wedding men. Maria, worried that her engagement ring was getting dirty, inspects it with Phil. Between and , an estimated , children were married, most of whom were girls, some as young as 12, wedding men. Now, under pressure from advocates and amid a nationwide reckoning over gender equality and sexual misconduct, states have begun ending exceptions that have allowed marriages for people younger than 18, the minimum age in most states. Texas last year banned it, except for emancipated minors. Kentucky outlawed it, except for year-olds with parental and judicial approval. Maryland considered increasing the minimum marrying age from 15, but its bill failed to pass in April. Then in May, Delaware abolished the practice under every circumstance, and New Jersey did the same in June. Pennsylvania, which may vote to eliminate all loopholes this autumn, could be next. Teen brides are nearly three times as likely to have at least five children. Their chance of living in poverty is 31 percent higher. Sinewy and sweating, Phil looked up from the grill and saw a bearded man and a dark-haired woman. They stopped and looked down at the presents, then at Phil, then at his new wife. There was a long silence as everyone looked at one another. Phil went to the grill and started serving food. Maria walked back, straight black hair dripping from the water, and Phil met her halfway. He put his arm around her. He gave her a long kiss, and everyone watched them, expressionless. The kiss ended, and Maria went to the picnic table. She looked at what the few guests had left behind. The vanilla cake that, by the end of the day, would be only a third eaten. The dozens of hot dogs. The barely touched potato chips. She warned him not to swipe a bite of pork from the frying pan while she was still cooking. He tried to find something cold in the fridge to ease the pain. It was a Friday, March She wanted it all. Michelle did her makeup and hair. Maria put on a white dress and veil. Now it was nearly five months later. She was waking once more, this time past 10 a. She swept the floor. Pulled out a bag of garbage from the trash bin. Put in a load of laundry. Lit a scented candle. And checked on Douglas. Maria hugs her husband before he heads off to work, where he makes drill bits at a factory. In this trailer at the edge of town, which she rarely left and which she and Phil shared with an unemployed friend, she cooked most meals, swept floors, dispensed advice and managed finances. The sum seemed more hopeful than realistic, but it was what they had to save if they were ever going to get the money they needed to move to nearby Bedford, where she hoped to enroll at a high school that had on-campus child care for Douglas. The possibility of going to school was the only remaining shard of a childhood that had long since splintered apart. She remembered the moments. She was 4, hugging her handcuffed mother, while Michelle was incarcerated for simple assault. She was 14, hanging out with a year-old man who, according to police reports filed in the subsequent criminal cases, had sex with her at least five times at the Janey Lynn Motel in Bedford, got her pregnant, became her boyfriend and then later abducted her. Maria takes an accidental kick in the face while playing with her 2-year-old son, Douglas, in the living room of their mobile home. She stood and, noticing the time, glanced down at herself, still in pajamas, then at Phil, still shirtless. And get you dressed. Phil told her he was coming, too, and she was again reminded why she married him. Even in the beginning, their relationship had never to her conformed to the stereotype "with her as victim, him as predator" but instead felt as if they were saving each other. Within weeks, the isolation of eating lunch alone, unable to connect with other students, and the annoyance at seemingly impractical classes had become too much, and she was back home. But did that mean would be that way, too? What would it feel like, she wondered, to do something, rather than having things done to her? Maria watched her disappear into the back. Maria takes photos of a dramatic near-full moon over the mobile home they rent

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as Phil looks on. He loved her hair, long and black, and all that night, she laughed and took pictures of him with her phone. Phil leaning back, giving her a weird face. Phil closing his eyes, drinking a beer. Phil smiling in a selfie, bare shoulder pressing against hers. What he did ask for was her phone number. He was 24, and he had a year-old girlfriend. What at first felt innocuous soon became a terrible secret. They saw each other as often as they could but lived according to certain rules. Never hold hands in public. Never kiss unless they were alone. With him in jail. With his face on the Pennsylvania sex offender registry. With his life ruined. He was living there to help care for her mentally disabled brother, Donte, and nothing more. All of the lies, one after another. So he stopped hiding it. He changed his Facebook picture to one of him and Douglas. He called Maria his girlfriend online. He started telling people. His parents were furious: Phil wipes sweat from his face after spending the afternoon doing yard work on a hot and humid day. In many ways, she was more mature than he was. Maria was an example to work toward, and something to work for, which had now become a means of absolution. He went to the bedroom. He put on death metal, felt it energize him, then fitted on a pair of work boots and a cutoff shirt. He filled an empty two-gallon jug of Hi-C with water, placed the sandwiches Maria had made him into his lunch cooler, then went into the living room, feeling good, ready for his next shift. He looked at their wedding photos on the bookcase against the wall. Then she said something else that hurt even worse: He had his job. He had his house. His family even seemed to be coming around. There was only one thing missing. He loved Douglas, but he wanted his own son. A boy who would always and only know him as dad “not as Phil, or stepdad, but simply dad. Her birth control had been making her sick anyhow. He knew he was being selfish, and some days he wondered whether they should stop. Maria had told him countless times about wanting to get back into school, and he recognized how smart she was. But he still wanted a son. Phil says that he really loves Douglas, whom Maria had during a previous relationship, and wants to raise him as his own. They talked on the phone for a long while, and Michelle told her it was an awful idea. What about the child she already had? She was a wife at A mother at A dropout at