

Chapter 1 : Worship the Lord in the Splendor of His Holiness | Daily Reflection | The High Calling

The realm of the splendor of His holiness awaits those who will worship in spirit and in truth. STEVE PHIFER, DWS, is the founder/director of theinnatdunvilla.com, an online resource for pastors and worship leaders.

Parallel Translations The Amplified Bible O worship the Lord in the beauty of holiness; tremble before and reverently fear Him, all the earth. Bible in Basic English O give worship to the Lord in holy robes; be in fear before him, all the earth. Easy-to-Read Version Worship the Lord in his beautiful temple. Worship the Lord, every person on earth. Tremble before him, all the ertz. American Standard Version Oh worship Jehovah in holy array: Tremble before him, all the earth. Tremble before Him, all the earth. Good News Translation Bow down before the Holy One when he appears; tremble before him, all the earth! Green Literal Translation Oh worship Jehovah in the beauty of holiness; tremble before Him, all the earth. Let all the earth tremble before him. New International Version Worship the Lord in the splendor of his[a] holiness; tremble before him, all the earth. King James Version O worship the Lord, in the beautie of holinesse: Tremble before him, everyone on earth. New Life Version Worship the Lord in holy clothing. May all the earth shake in fear before Him. New Revised Standard Worship the Lord in holy splendor; tremble before him, all the earth. The Emphasised Bible Bow down to Yahweh, in the adornment of holiness, Be in anguish at his presence, all the earth! Douay-Rheims Bible Adore ye the Lord in his holy court. Let all the earth be moved at his presence. Updated Bible Version 1. World English Bible Worship Yahweh in holy array. The Wycliffe Bible herie ye the Lord in his hooli halle.

Chapter 2 : the splendor of a king –“ Worship with Scripture

Through what we sing and what we say, in the design of our worship spaces and in their decor, we are to reflect and honor God's own splendor. As we seek to do this, we must be aware of several pitfalls.

A Christ-centered is one that sees God in everything even the mundane things, and do all things for His glory. In our weakness we are aware of His strength. Where can I go and meet with God? The deep longing of our hearts can only be satisfied when we meet God in worship. It is then that we give ourselves completely to Him and He quenches the thirst of our hearts and fills us with more of Himself. Our worship of God is our response to His goodness and His faithfulness to us. It is what we do to delight the heart of God, expressing our love and thanksgiving to Him. We engage our mind and heart when we worship and it is good for us to put effort into worship but ultimately we must depend on the Holy Spirit. He prompts us, draws us close and escorts us into the presence of God.. So then what is genuine worship? Because of who He is we cannot help but to reverence Him, to honor Him, to give Him the highest respect, esteem Him highly. Worship is a powerful experience that takes us out of the natural into the spiritual realm. When we engage in worship we recognize that we were created for something bigger than ourselves, because it is in worship that the Holy Spirit infuses us with new life. We can perform no higher activity on earth than worshipping God. When we worship God we are fulfilling our purpose for being. Genuine worship transforms us. It is when we get to know Him at a deeper level that He becomes real to us. God seeks sincere worshippers who worship Him in Spirit and truth. When we worship God there is a sweet intimacy between God and His redeemed ones. The essence of our worship is communion. Whether personal or corporate there are many ways we can communicate with God. Scripture is filled with insights about how men and women expressed their devotion to God through the ages. The reality is that when God reached out to mankind and made Himself known to him, man responded by worshipping Him. Likewise, when God reveals Himself to us the natural response is to humble ourselves before Him and worship. However, when we ascribe to the Lord the glory due His name it goes beyond worship services. Worshipping God in the beauty of holiness means to live holy lives and bring every aspect of our lives under His Lordship. The channels that ushers us into the presence of the Lord is praise and worship. God dwells in the atmosphere of our praise and it is through praise and worship that we communicate our devotion to Him. Ancient Israel had sacred places, sacred objects, sacred ceremonies and certain times set apart for God. They had sacrifices, Priests and sacred feast days which opened the way for them to come to God in worship. There in the temple prayers were offered, praise was sent up and man worshipped God. But the central act of worship was the sacrifices by the ordained priest, morning and evening, day after day over the centuries. These sacrifices were designed among other things to express repentance for sins and offer thanksgiving to God for His blessings. Genuine worship is not a worked up effort to bless God but it is a deep hunger and thirst for His presence as David expressed in the forty second Psalms. Worship says that God is superior to all else. When we focus our thoughts on Him and quiet our hearts before Him we find that worship happens spontaneously. As we worship God in spirit and truth He reveals Himself to us, and the more of Himself He reveals the more we worship Him. Paul writes to the Romans, Give your total self, all of you to God. How beautiful worship can become when we forget ourselves, our techniques and our hang-ups and bask in the presence of God. It proclaims that God is superior to everything else. Worship goes beyond the music we play, the songs we sing, the raising of the hands to the Lord or the dance before the Lord. It encompasses all that and more. Worship fits into a bigger picture than we can comprehend. It blows our mind to try to understand how God with His holiness, His power, His magnificence and all that He desires to fellowship with sinful, undone creatures like ourselves. For that reason He created us with the ability to respond to His love. Creation ascribes to God glory and strength, but only mankind can worship the Lord. But He created human beings as the object of His affection. Therefore should we not live with a consciousness of being in the presence of God at all times so that worship will become our life? Israel was to make worship a lifestyle. God gave them purity laws and other laws for everyday living. I am a retired early childhood educator. Currently Working part time in a senior training program. Writes Sunday School Quarterlies for a Christian publisher, for the kindergarten

class. Teaches Bible study and other Christian education activities. Writes poetry as a hobby and enjoy traveling.

Chapter 3 : A Prayer for God's Glory and Spendor

In the Splendor of Holiness is a book that takes us by the hand and leads us back to the basics of Biblical worship. A useful resource for small groups, Sunday Schools, and new member classes, this study encourages the recovery of worship that is unashamedly God-centered and manifestly Scriptural.

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Chapter 4 : Buy Splendor in Worship by Natalie Lombard - Splendor in Worship

New International Version Worship the LORD in the splendor of his holiness; tremble before him, all the earth. New Living Translation Worship the LORD in all his holy splendor.

Outer Courts Enter through the gates of thanksgiving. The service begins with corporate praise in a spirit of thanksgiving and gratitude for what God has done. Worshipers focus on who God is by the proclamation of His character as well as His deeds. Humble our hearts before the Lord, seeking to draw near to Him altar of sacrifice. Worshipers set their affections on the Lord Jesus through corporate songs of prayer. Worshipers give to the Lord as they have purposed in their hearts. Inner Courts Altar of incense of prayer. Table with the bread of presence and the Word. Golden lamp stand of the light and power of the Holy Spirit. The church prays together in the power of the Spirit. The Word is read and preached in the power of the Spirit. The Holy Spirit empowers the prayers of the church and the preaching of the Word. The Holy of Holies Through the torn veil into the throne room of God. Having ministered to the Lord in worship and having received ministry from the Lord in the Word, the church responds in prayer as the Spirit leads. We experience signs and wonders, salvations, healings, deliverances, Spirit baptisms, and ministry callings. The threefold structure of Pentecostal worship is as relevant today as it was in the 20th century, because through it people can experience God. It is revolutionary today because it releases the full purpose of the church: It is real today because the Holy Spirit still anoints worship, the preaching of the Word, and corporate prayers. We can fill this structure with an amazing variety of expressions as long as each presentation fits in² with its part of the service of worship, Word, or prayer. Jesus quoted Isaiah about the heartless worship He encountered at the Temple in His day. The result was a form of worship devoid of power. Without the power and presence of the Lord, church music is just music and worship services are just public meetings. As integral as the structure and focus of the service may be, if the people are not engaged from the heart, they do not draw near to the Lord and He does not draw near to them. The heart of worship is a work of the Holy Spirit. Pastors and worship leaders must preach and demonstrate the worship heart, being careful not to present their personal preferences as the Word of God. There is so much biblical truth on worship you can preach. His heart is infinitely more important than momentary cultural trends. When you preach the heart of worship from the pulpit and live it out on the platform, a transformation will take place in the hearts of the people. Until this happens, there will be worship wars at worst, as people fight for their preferences; and dead services at best, where people remain disengaged from worship, trapped in an unhealthy earthly realm. The heart for worship is the humble heart focused on the Lord Jesus and moved by His concerns for the church and world. Chief among those concerns are the health of the whole church and the healing of humanity. A willingness to enter into worship regardless of circumstances powers the worshipping heart. In the process of spiritual transformation, the song sets need to be relevant and authentic if they are to be transformational. Worship music is a highly functional art form. Judge the songs you use by their effectiveness in two dimensions: They must be filled with the glory due His name, and they must be usable by the congregation. Provide the words and make sure the music is well-planned, well-prepared, and well-presented. A congregation standing silent, listening to the worship team is a sign of dysfunctional music. New songs can be as singable and full of truth as familiar ones. Everyone needs to understand that the songs make up a living sacrifice of praise. Select your musical choices by Scripture more than by personal preferences or popular standards. Just as God has created a universe of incredible diversity, the music we use for worship needs to be as diverse as the cultures within the congregation. We must not present a musical representation of God that is only one-dimensional. Yet, as in creation, there must be unity within diversity – all the songs should be true to the Word of God. When we use this kind of music, we join the songs of the angels and witnesses in the heavenly realm. If in our thinking we have assigned the Word to the preacher and the worship to the singers and players of music, we have erred. We need to sing and read the Word as well as preach it. It is ironic that we, who say we believe the Bible to be the Word of God, may only read a verse or two in our services. Ancient Christian traditions call for Psalms, Old Testament lessons, New Testament lessons, and Gospel passages to be read in every service. Paul commanded Timothy to see that the

Scriptures were read in public 1 Timothy 4: There are many ways to read Scripture in the service: Worship team members are often good readers. Songs taken from Scripture lend themselves to combining the source and song. Cast actors as prophets, psalmists, apostles, and characters in biblical narratives. Video presentations of Scripture readings with music and images can bring out meaning and add emotional impact. Responsive congregation recitation is an ancient and powerful method. Calls to worship from the Psalms and New Testament doxological passages are effective. You can enrich corporate prayer by the use of common prayers. Provide scriptural prayers of intercession and agreement in public worship for use in private worship. The secret place is intended to fuel public worship 1 Corinthians 12,14 , and the use of common prayers and Scriptures can do much to bring a church together spiritually. Summary Using the Word of God in worship begins the transformational processes of worship renewal. As the Word of God works in the hearts of the people, a heart for worship will emerge and people will enter in. As the Holy Spirit leads worship with a biblical structure that releases the full mission of the church, He will transform the environment for worship in more than cosmetic, surface ways. The Lord will respond to the sacrifices of praise of His people when we give unto the Lord the glory due His name. His presence is authentic, transformative, and relevant. The realm of the splendor of His holiness awaits those who will worship in spirit and in truth. He was the first classical Pentecostal to earn a doctor of worship degree at the Robert E. Webber Institute for Worship Studies. Phifer is an adjunct professor at Valley Forge Christian College in the master of worship studies program. The New Testament transfers this worship structure into the New Covenant by the commanded use of the Psalms in worship Ephesians 5: They worship me in vain; their teachings are but rules taught by men. For instance, Scripture calls for as full an instrumentation as we can offer Psalm Choirs 2 Chronicles 5: Full creativity is demanded, not narrow, one-dimensional worship art.

Chapter 5 : Spirituality: The Splendor of Worship

Worship Together is the best and most comprehensive resource on the web for worship leaders, worship bands and worship teams. Each week Worship Together gives away Free Lead Sheets and MP3s to brand new songs from some of your favorite worship leaders like Chris Tomlin, Hillsong UNITED, Tim Hughes, Passion and Brenton Brown plus new voices you'll love.

Around the world, millions have repaired to churches, mosques or temples where they huddle together at this very moment in the worship of that which would barely be imaginable to them save for the breathtaking beauty and evocative splendor of the architecture in these places of worship. Elsewhere, in the East as in the West, tourists flock to religious sites, past and present. They crawl like ants over the pyramids in Mexico; or stream dutifully along with open guidebooks on tours of the old cathedrals in Italy. In these places, apparently, it is felt that there is something to see. The tourist industry that has grown up around these religious sites attests to the fact that, at times, in these places one can be overcome with a feeling of splendor. What is this splendor though? And do we need to make a pilgrimage to a holy place to experience it? If we ask ourselves these questions honestly, we have to recognize that, whereas we are conditioned to imbue what we worship with splendor, in fact splendor is the central characteristic of that enlightenment which descends upon us unannounced at such times as we are wafted particularly close to a state of worship. It is not an attribute of something else that we worship but is what we worship and it is our worship. The two are not divided with us but one and the same thing. Our worship entails being the thing, not merely reverencing it. This yielding has little to do with blind obedience to the rigid edicts of a church authority in place above us. It has everything to do with the way a man in love will melt so deliciously into the presence of his beloved. It has everything to do with submitting to that which has a greater hold over us. This submitting is not something we have to make ourselves do. It happens spontaneously, naturally. We relinquish ourselves so deliciously to this greater wonder. We throw ourselves headlong into it. It is perhaps akin to the way a great master abandons himself in the creation of a masterpiece by dissolving before it. The codified belief systems of some churches have little to do with any of this. Religion ultimately is a creative function. It is the highest creative function. A woman gives birth to a baby. The religious mystic goes one step further by entering into union with the creative principle itself. And then, at that moment, we lose the need to say anything. Because the splendor of our being is a higher language. Our actions express the unfathomable. There is no higher worship. You can respond to the author here responses may be posted or on our messageboard.

Chapter 6 : In the Splendor of His Holiness: Practical Guide for Public Worship

Worship in the Splendor of Holiness Psalm 1 Oh, a sing to the LORD a new song! Sing to the LORD, all the earth. 2 Sing to the LORD, bless His name; Proclaim the good news of His salvation from day to day. 3 Declare His glory among the 1 nations, His wonders among all peoples. 4 For b the LORD is great and c greatly to be praised; d He is to be feared above all gods. 5 For e all the gods of.

Christian Worship Christian Worship - More Than Music Christian worship is often thought of as the music portion of a church service - people singing songs to God, heads back, eyes closed, and hands raised in the air as they sing. Christian worship happens when we sing to God, whether in church or alone - in our cars or in the shower. If our desire is to please the heart of God, it is worship, no matter where the location or how many are involved. Music affects our emotions and the lyrics can swell our hearts, causing us to become lost in the experience. Christian praise and worship music is a great tool for helping us feel closer to God. Often people will emerge from a service saying, "The worship was wonderful today," or "The sermon was great, but I was really moved by the worship. Christian Worship - Showing reverence and gratitude to God Another picture of Christian worship is showing reverence and gratitude by bowing down before God, as in this passage from Nehemiah: Both singing and bowing down are acts of worship, but they are only part of the picture. Christian worship is so much more than that! All of us worship something, whether we know it or not. We may not physically bow down to it, or offer it songs of praise and adoration, but whatever we devote most of our time and attention to is often what we worship. Consider this Merriam-webster definition of worship: Worship is more than an act of reverence. It is an attitude of the heart. Christian worship is clearly of interest to God. He knows we have an inner need to worship, so He asks us to worship Him. He, being God, can handle the weight of being worshiped; humans cannot. People who are worshiped by others can often be influenced to think more highly of themselves than they ought. The Bible makes it plain that there is only one God worthy of our worship: Do not follow other gods, the gods of the peoples around you for the LORD your God, who is among you, is a jealous God and his anger will burn against you, and he will destroy you from the face of the land" Deuteronomy 6: Let the life you live be an act of worship to Him. Whether you are called to be a preacher, a singer, a writer, a software engineer, a salesperson, or a truck driver, you can do everything for the glory of God. When you do, you are engaging in Christian worship. The Bible says that one day, every knee will bow and every tongue will confess that Jesus Christ is Lord Philippians 2: He alone is worthy of our worship and praise. One day, both those who choose to worship Him and those who have refused His free gift will acknowledge that He is Lord above all. When that day comes, only those who have chosen Him will go on to live with Him in eternity. According to Scripture, those who have denied Him will spend eternity with Satan and the fallen angels who are condemned already. Do you know Jesus as your Lord? Discover, while you still can, that the Jesus Christ who gave his life for you is worthy of being your CEO, your life director, your all-in-all. All you have to do is believe that Jesus died and rose three days later. Then ask Him to forgive your sins and save you. God , the Father, sent His only Son to satisfy that judgment for those who believe in Him. Jesus , the creator and eternal Son of God, who lived a sinless life, loves us so much that He died for our sins, taking the punishment that we deserve, was buried , and rose from the dead according to the Bible. If you truly believe and trust this in your heart, receiving Jesus alone as your Savior , declaring, " Jesus is Lord ," you will be saved from judgment and spend eternity with God in heaven. What is your response?

Chapter 7 : The Splendour Of The King - Graham Kendrick Sheet Music | PraiseCharts

Worship in the Splendor of Holiness - Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day.

Worship the LORD in the splendor of his holiness. What does this mean? The original Hebrew of this verse is more ambiguous than our translation. In fact, the Hebrew of the verse can be read either way. No matter how we interpret the language of Psalm As we seek to do this, we must be aware of several pitfalls. On the one hand, we can adorn our worship visually and musically in such a way that attention is drawn away from God and to the beauty of earthly realities. It reminds us to let the beauty of this world, whether natural or made by human hands, point us to the supreme, sublime splendor of God. In what ways does your experience of beauty help you to worship? Have you ever found physical or musical beauty to be a distraction in worship? How can you let the beauty of creation lead you to worship the Creator? O Lord, when I gaze upon the beauty of your creation, I get only a tiny glimpse of your own beauty. Nevertheless, thank you for making this world so aesthetically wonderful, and for giving me the ability to delight in it. Help me to let worldly splendor of all kinds point my heart to you. Teach me what it means to worship you in the splendor of holiness. How might my attitudes and actions “perhaps even what I wear” reflect and honor you? Keep me from focusing so much on physical beauty that I forget you, however. May the music I love, the grandeur of the night sky, and all that moves my heart, move me closer to you in worship. Help us finish the year strong. We ask that you prayerfully consider joining us in this work! Life for Leaders Daily Devotional Sign up here for daily devotionals. Subscribe Donate Every resource on our site was made possible through the financial support of people like you.

Chapter 8 : Christian Worship

Worship The King, O. Verse 1 O worship the King, all glorious above O gratefully sing His wonderful love Our Shield and Defender The Ancient of Days Pavilioned in splendor, and girded with praise Verse 2 O tell of His might O sing of His grace Whose robe is the light and canopy space His chariots of wrath The deep.

The answer might be surprising. Hume was primarily interested in how we know something. He was an empiricist. He thought that the only way you could know something is if you could perceive it with one of your senses. In order to know something you had to see it, or taste it, or smell it, or touch it, or hear it. Everything you know came to you through your senses of seeing, tasting, smelling, touching and hearing. Anything that you think you know other than what you perceive with you senses much be a construct of your mind and not something that really is out there. On one hand it provided the philosophical foundation for modern science. But on the other hand, it caused us to question the existence of our God who cannot be seen, tasted, smelled, touched or heard. But he also believed in God, and wondered where God fit in. Kant taught that it did not make sense to speak about God in the world around us because God could not be perceived by our senses in that world. But it did make sense to talk about God with reference to faith and morals. So with Kant the world was divided into two spheres. One sphere belongs to science which explains the world we perceive with our senses. The other sphere belongs to religion which explains the world of faith and morals. We come to church on Sunday to grow in faith and learn how to life moral lives. We read the farm report or educational journal to see what the scientific experts have to say, but the Bible is left at home to gather dust until Sunday morning. And so for three hundred years or so we have had a wall between these two spheres. On Sunday mornings we come to church and discuss matters of faith and our moral conduct. But as soon as we leave church we enter into another world that is governed by science. There is a complete separation between the church and science. But this is are problems with this. A scientific world unconstrained by God will produce weapons which can and do kill millions of people. A scientific world that ignores God will produce things without regard for the pollution it causes in our air and water. By the twentieth century these problems and others like them became realities. Millions will killed in war and our air and water became polluted. And this has caused people to question the philosophies of Hume and Kant and the separation of science and religion. One solution to all this has been offered by the New Age movement. Their idea is to think of the things of the earth as sacred. If the water in a stream or pond or bay or ocean is holy then we should not pollute it. If women and men are holy then we should do whatever to prevent war and violence that causes death. You can see this thinking today in the Environmentalism movement. Here on the eastern shore there are environmentalists who see the Chesapeake Bay and seafood in it as holy, and they do not want this to be defiled by runoff from chicken farms. But there is a problem with this way of thinking. Things of the world are not in themselves holy. Things we perceive with our senses are created by God and are holy based upon their status as created by God. I would propose that we need a new way of thinking about these things and the best place to start is in the Bible. So lets take a look at what it say in Psalm Then all the trees of the forest will sing for joy; 13 they will sing before the LORD, for he comes, he comes to judge the earth. He will judge the world in righteousness and the peoples in his truth. The world view of the psalmist is that everything in the world, everything we see, hear, smell, taste and touch, was created by God. And therefore everything is worshipping God. The chickens in the chicken houses are worshipping God. The corn and potatoes growing in the fields are worshipping God. The children in your classroom and the customers in your store are all worshipping God. So how does a cornstalk or dairy cow worship God? They sing praises to God by doing what God created them to do. The cornstalk grows delicious and nutritious kernels for us to eat as an act of worship. And we worship God just by eating a bowl of cornflakes in the morning. So if all the world is singing praises to God does that mean that balls and clubs are worshipping God right now on golf courses? Does this mean that boats and fishing rods are singing praise to God this morning on the bay? And if so could we worship God by fishing or playing golf on Sunday morning? Those are trick questions. You have to be in church on Sunday mornings to hear the word of God read and proclaimed and to pray for each other. Only by doing this will

your faith grow and you will begin to see all of creation worshipping just as you do. So keep coming to church every week, but when you are in your boat or on the golf course remember that everything you perceive is worshipping its creator God by doing what God created it to do. You would never condemn anything for doing what God created it to do. God created chicken manure to fertilize fields. Chickens praise God by creating this manure. God created the bay as a home for crabs and rockfish. The bay worships God when it produces seafood in abundance. As we gather around this table this morning we see bread and juice. A wheat stalk praised God by growing the grain. A farmer, a miller and a baker praised God by turning the hard grain into soft bread. A grape vine, soil, sun and rain all worshiped God by producing the delicious juice we now enjoy. And as we eat the bread and drink the juice we are engaging in worship of our creator. So we must reject the old notion that God is only concerned with faith and morals. God is much bigger than that. God is the creator of the universe and everything in it was created to sing his praises. We see, hear, smell, taste and touch what God has created. Creator God, we come here this morning to sing your praises in worship. Bless us with your presence and be with us as we go into the world. Help us to see, hear, smell, taste and touch the works of your creation as they sing praises to you in worship. Guide us in the use of your creation so that everything we do will be for your glory.

Chapter 9 : re:Worship: Prayer: A General Thanksgiving

A Royal "Waste" of Time amplifies Dawn's earlier argument that churches need to wrangle seriously with the true purpose of worship in order to employ the tools and forms that best enfold participants in the splendor of worshipping God. Only worship filled with the splendor of God, Dawn writes, will lead to genuine adoration of God and faithful.