

Chapter 1 : Hebrews Although He was a Son, He learned obedience from what He suffered.

He is the Son of God—strong, sinless, with an indestructible life. Not only that, he is not ministering in an earthly tabernacle with all its limitations of place and size and wearing out and being moth-eaten and being soaked and burned and torn and stolen.

Pastor Greg Tabor Introduction Today is a day we honor fathers. Maybe your kids will be honoring you today in some special way. Some in here may have wonderful memories of their dad, while others remember a cold, callous, indifferent dad or maybe even a wicked, hurtful man. The facts are that none of us have had perfect dads. Even the best dad has his flaws. My hopes are that dads would want to be more like Him and that all of us would put our hopes in Him. And while culture has changed some things, it is still fundamentally true. The man has the responsibility to provide for his family. He is the head of the family, therefore the buck stops there. A variation of this is found in Luke What a promise of great provision! Granted, there are wicked parents that abuse their children and would give a stone if the son asks for bread. Earthly dads are sinners and far from perfect. How much more so can God give us exactly what we are needing! I know we can say like Abraham in Genesis Perhaps you cringe a little because your dad was a staunch disciplinarian. The perfect Father disciplines. A great passage on God disciplining His children is found in Hebrews In this passage the writer is encouraging the readers to not give up under the persecution they are experiencing, but to realize that God is disciplining them. That may seem strange to us, but God uses various things to not only punish wrong doing, but to prevent wrong doing and to educate His children in the way they should walk. He is in the process of training us. We will go through some suffering. Jesus told us that. But we need to realize that when God disciplines us, He allows things to come against us in order for us to grow spiritually.

Chapter 2 : What Does the Bible Say About Jesus Lived The Perfect Life?

In truth, however, imperfection cannot emanate from perfection, and an imperfect thought of separation and division cannot arise from the perfect Mind of God's perfect Son, in which opposites cannot exist.

Who, which, what, that. I am acted upon in a certain way, either good or bad; I experience ill treatment, suffer. The suffering recorded in Hebrews 5: Matthew Henry Commentary 5: This shows that man had sinned. For God would not suffer sinful man to come to him alone. But every one is welcome to God, that comes to him by this High Priest; and as we value acceptance with God, and pardon, we must apply by faith to this our great High Priest Christ Jesus, who can intercede for those that are out of the way of truth, duty, and happiness; one who has tenderness to lead them back from the by-paths of error, sin, and misery. Those only can expect assistance from God, and acceptance with him, and his presence and blessing on them and their services, that are called of God. This is applied to Christ. In the days of his flesh, Christ made himself subject to death: Christ set an example, not only to pray, but to be fervent in prayer. How many dry prayers, how few wetted with tears, do we offer up to God! He was strengthened to support the immense weight of suffering laid upon him. There is no real deliverance from death but to be carried through it. He was raised and exalted, and to him was given the power of saving all sinners to the uttermost, who come unto God through him. Christ has left us an example that we should learn humble obedience to the will of God, by all our afflictions. We need affliction, to teach us submission. His obedience in our nature encourages our attempts to obey, and for us to expect support and comfort under all the temptations and sufferings to which we are exposed. Being made perfect for this great work, he is become the Author of eternal salvation to all that obey him. But are we of that number?

Chapter 3 : The Perfect Father Sermon by Greg Tabor, Matthew , Matthew - theinnatdunvilla.com

Category Education; Song Dead Reckoning from Smokin' Aces - Clint Mansell () - Universal Pictures Film Music; Artist Clint Mansell.

What did Jesus say about himself? Did he ever say he was God? See for yourself! Others were convinced that Jesus was God: Did he ever identify himself as God? According to the Bible Below are some of the statements he made. He saw it and was glad. How can you say you have seen Abraham? For when you see me, you are seeing the one who sent me. I have come as a light to shine in this dark world, so that all who put their trust in me will no longer remain in the dark. If you had really known me, you would know who my Father is. From now on, you do know him and have seen him! Anyone who has seen me has seen the Father! So why are you asking me to show him to you? When the crowds saw it, they were afraid, and they glorified God You are of this world; I am not of this world. I told you that you would die in your sins, for unless you believe that I am he you will die in your sins. The Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever believes in me, though he die, yet shall he live. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. I will raise them up at the last day. For which one are you going to stone me? You, a mere man, claim to be God. Whoever comes to me will never be hungry again. Whoever believes in me will never be thirsty. No one can come to the Father except through me. Whoever follows me will not walk in darkness, but will have the light of life. I am the good shepherd My sheep hear my voice, and I know them, and they follow me. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Please see the following evidence presented in this article:

The word Son in our own human description has to do with the identity of nature and mutual affection. The only begotten Son means the only person in relation to the Father. Christ Jesus is the same nature with his Father that he is God.

There is the debt of gratitude, the debt of service, and obligation but the greatest debt that a father can teach his children about is the debt of love owed to God the Father for providing a Savior who paid the price for their sins. There have been many great fathers throughout history who are wonderful examples of self-sacrifice, commitment, leadership and strength. Men who were excellent role models for their children. But Jesus tells us that our Heavenly Father is the greatest of all because He is perfect. Then Jesus compared us to salt and light. Jesus went through a detailed list of how the Law of God was to be interpreted and applied in our everyday living. Jesus talked about the sanctity of life and the sacredness of marriage, about how we should present ourselves to the world as people of integrity and honesty which characteristics exceed any oath taking we might do. Jesus explained that justice and mercy are tied up in forgiveness. Luke 6 But to cap it all off Jesus let us know that there was even a higher standard above and beyond what He had already amplified for us. A standard that Jesus encouraged us to strive for. Acquiring any one of the characteristics Jesus taught would be a remarkable achievement in itself. But some of you fathers already possess some of this attributes and some of you are acquiring others as you continue your walk with God. The thing is, Jesus calls us the sons of God, so that we might display the very character of our Father – Perfection. Such perfection is beyond human achievement and to help us God gave us His Holy Spirit. For that to happen we men have to do things we are not used to doing. We have to repent from the person we are in order to become the person our Father wants us to be. The transformation will take a life time and in fact will not be completed until we take our last breath. Only by passing from this place into Heaven can we take on the perfection that eludes us while we live here on earth. But in the meantime we are to try our best to change from the sinner we once were into the Saint that our Heavenly Father knows we can be. In Matthew chapter 6 Jesus gives us a glimpse of why our Heavenly Father is perfect. We are to approach our Heavenly Father through prayer. You see our Heavenly Father being perfect requires us to use a unique and perfect language to address Him – the language of prayer. It is a sacred language, an intimate language of heart and mind and soul. Fathers if you would be perfect pray for your children and your wife before you pray for yourselves. It is to your Heavenly Father that you must answer. Be humble in approaching God. Understand that it is God who provides all the material things you need – just ask Him for the help you need in providing for your family. The man of God is a penitent man a man who knows his indebtedness to others to those who have blessed him with work and opportunity. A godly father honors his obligations and pays his bills and teaches his children about the different kinds of debt that a person should recognize. To God the Father we owe the debt of forgiveness that was accomplished thru Jesus sacrifice. That is a debt we cannot pay but we can honor it. A godly father must be on guard to protect himself and his children from the temptations of this world. That requires discernment and a watchful eye.

Chapter 5 : What is the importance of the Lord's supper / Christian Communion?

The story expresses the true identity of the perfect Son of God, hidden deep in the memory of every human. This is followed by thoughts on "A Course in Miracles." Read this book and discover how the teachings of Jesus will lead you to a new level of understanding of the journey of the soul.

What is the difference between Son of God and Son of Man? Jesus is described as the only begotten Son of God. This comes from the Old Testament as it is written, Ps 2: The word Son of God has to do with the deity of Christ. He is truly God. The relationship between the Father and the Son must be understood in a figurative sense. The word Son in our own human description has to do with the identity of nature and mutual affection. The only begotten Son means the only person in relation to the Father. Christ Jesus is the same nature with his Father that he is God. There is no inferiority in the Son as the Son is the Messiah and the Messiah has no inferiority. The Messiah is with the same nature with the Father, the Messiah and the Father are in some respect distinct from each other. The Father is not the Son and the Son is not the Father but they are one in divine nature, the Father and the Son are one. Also there is a mutual affection between them. Just like a father loves his son, if he has only one son. In the same way the Father loves the Son. Also the Messiah is described as the Son of Man. It is a borrowed term from the Old Testament. The word Son of Man has to do with his humanity. God becoming a man. He is truly a man. At the same time distinguished from all other men. He is the perfect man. He is the one who represent his people to the Father. God manifest in the flesh.

Chapter 6 : SHANE & SHANE - BEFORE THE THRONE OF GOD ABOVE LYRICS

To be the Son of God is to be of the same nature as God. The Son of God is "of God." The claim to be of the same nature as God "to in fact be God" was blasphemy to the Jewish leaders; therefore, they demanded Jesus' death, in keeping with Leviticus

Jesus Christ What is the role of Jesus Christ? We each come to this world with the divine Light of Christ inside us, with the ability to recognize truth about ourselves and about the Savior. Much like little children, Jesus Christ is deeply empathetic, so much so that He was capable of taking on the anguish, regret, and pain of all of our sins. He suffered in the Garden of Gethsemane and on the cross under an immeasurable weight to ransom us from our mortal burdens. After three days Jesus Christ overcame death, emerging from the tomb resurrected and winning for us that same reward; He made possible our own resurrection, the permanent union of our spirit and perfected physical body. Jesus was sent by His Father to offer eternal life to all of His children; His sacrifice empowers the plan of salvation. He and His Father are one in purpose, but They are two separate beings. He administered saving temporal ordinances such as baptism, which He Himself submitted to though He had never sinned. The Savior did this because He asks us to follow Him in all things. He ministered to the sick and to the sinners with pure love and compassion. That compassion extends to each of us through the Atonement, a gift that satisfies the scales of justice by paying for our transgressions—a gift only Jesus Christ could have given. Before His ministry began, Jesus Christ was a carpenter, and in many ways, He still is. That light witnesses to the truthfulness of His gospel, which contains all of the principles, laws, covenants, ordinances, and doctrine we need to return and live with our Heavenly Father. The fundamental gospel elements are these: The Lord instructed Joseph Smith to bring forth and translate the ancient scriptural text known as the Book of Mormon. The Savior also restored the keys of the priesthood and the saving ordinances that are required for His Church to accomplish His work again on earth. The Prophet Joseph Smith received revelation from God, as have all his successors, and during their lives they have all taught the gospel of Jesus Christ to the people of their time. The current prophet does so today. From each of these prophets we learn what is required of us to become more like God and to prepare to live with Him again. The first is faith in Jesus Christ. Through faith, our minds and hearts are opened, and the words of the gospel find room to settle into our hearts. Such faith and humility bring about the second principle of the gospel: We want to correlate our actions with our beliefs, to align our behavior with our thoughts, so not only do we seek sincere forgiveness for previous misdeeds, but we also actively turn toward Christ and a new way of living our lives. The third fundamental of the doctrine of Christ is baptism by immersion. Baptism is a symbolic ordinance of cleansing that signifies our rebirth as disciples of Christ and followers of His gospel. We join His Church and make sacred covenants to God. He is the conduit of Their love and knowledge, and He is given to us as a constant companion if we remain worthy. He speaks to us in a still, small voice to communicate to us the will of God and to provide guidance and direction. As the Apostles of Christ did when they were on the earth, priesthood holders today place their hands on the heads of the newly baptized and confer the gift of the Holy Ghost upon them. While the ordinances of baptism and receiving the gift of the Holy Ghost may seem almost momentary in their brevity, the process of following the gospel itself is one of enduring commitment, a promise we make to retain the freshness of conversion always and to constantly recommit ourselves. Enduring to the end is the fifth fundamental of the gospel that eventually leads to salvation. Taking the sacrament weekly is an important part of this process, and each time we partake of the bread and water, we remember Jesus Christ and His Atonement and we remember to keep the commandments of the restored gospel. Jesus Christ is assisted by earthly Apostles now as He was during His ministry. The Book of Mormon, which was kept and preserved to be brought forth in our day, is another witness of Jesus Christ. It includes teachings of the Savior and clarifies many aspects of the gospel. That light is in us; it is part of what binds us together as a people—His people.

Chapter 7 : Is Jesus God - What Jesus Said about Himself - Direct Quotes

God is Father, Son, and Holy Spirit - one God, existing in perfect relationship within himself. This is how God can be both Father and Son - because he just is! It's a bit unsatisfying - to not wrap our heads around it more - but if we want to have a right idea of who God is and what he is like, it's necessary to hold these strands together.

From pleroo; repletion or completion, i. An apparently primary word; a measure, literally or figuratively; by implication, a limited portion. Age, term of life; full age, maturity; stature. From the same as helikos; maturity. Anointed One; the Messiah, the Christ. From chrio; Anointed One, i. The Messiah, an epithet of Jesus. The "one faith" has been spoken of above; the full grasp of that faith by each and all is the first object of all the ministries of the Church, since by it both the individual perfection and the corporate unity begin to be secured. Such faith always goes on to knowledge, that is as in Ephesians 1: So in 2Peter 1: Of the Son of God. Note again, in St. For on the belief not only of what He was on earth, but of what He is in heaven, all distinctive Christianity depends. Unto a perfect that is, full-grown man, unto the measure of the stature of the fulness of Christ. Each can partake of it only up to "the measure" which God gives him. When he so partakes of it to the utmost, he is "full-grown" relatively, not absolutely, perfect up to the spiritual "stature" assigned to him, although as in the body that stature may vary in different persons, and in none can perfectly attain to the whole "fulness" of Christ. The rendering, "stature" is preferable to age, as suiting better the context, though both are fully admissible under New Testament usage. On the word "fulness," see Note to Ephesians 1: Pulpit Commentary Verse This marks the duration of the office of the ministry. Some maintain that it implies that all these offices are to continue in the Church until the result specified is obtained Catholic Apostolic or Irvingite Church: The meaning is that, till the event specified, there is to be a provision in the Church of the offices that are needed, and the apostle, in using "until," probably had in view the last office in his list - pastors and teachers. To the unity of the faith, and of the knowledge of the Son of God. Both genitives are governed by unity; already there is one faith ver. Usually faith and knowledge are opposed to each other; but here faith has more the meaning of trust than of mere belief - trust based on knowledge, trust in the Son of God based on knowledge of his Person, his work, and his relation to them that receive him. To bring all the elect to this faith is the object of the ministry; when they are all brought to it, the body of Christ will be complete, and the functions of the Christian ministry will cease. Unto a perfect man, unto the measure of the stature of the fullness of Christ. The idea of organic completeness is more fully expressed by these two clauses; the consummation is the completeness of the whole body of Christ as such; but that involves the maturity of each individual who is a constituent part of that body; and the measure or sign of maturity, both for the individual and for the whole, is the stature of the fullness of Christ comp. The question has been put - Will this consummation be in this life or the next? Matthew Henry Commentary 4: All is given as seems best to Christ to bestow upon every one. He received for them, that he might give to them, a large measure of gifts and graces; particularly the gift of the Holy Ghost. Not a mere head knowledge, or bare acknowledging Christ to be the Son of God, but such as brings trust and obedience. There is a fulness in Christ, and a measure of that fulness given in the counsel of God to every believer; but we never come to the perfect measure till we come to heaven. The more a man finds himself drawn out to improve in his station, and according to his measure, all that he has received, to the spiritual good of others, he may the more certainly believe that he has the grace of sincere love and charity rooted in his heart.

Chapter 8 : Michael W. Smith - Son Of God Lyrics | MetroLyrics

It is God's Holy Spirit living in a man that can transform him into a great father and a perfect son of God. For that to happen we men have to do things we are not used to doing. We have to admit our sin and ask our Heavenly Father's forgiveness.

How can one being be both the father and son of itself. And how did God have a human son, or a son that could be seen by humans and interact with humans. Many Christians have puzzled over this for many years, so it is pretty normal to struggle to understand how the relationship between God and Jesus works. Jesus was like God - eternal and perfect - but he became human so that he could enter into our world and die for humans. The Bible treats this as something to marvel at: And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. This makes it clear that Jesus is the eternal God becoming human. So, to look at the first part of your question, what does it mean for God to have a son? It is quite hard to understand how these three work together. Some people find it easier to understand with an analogy - so, for example, God is like water - ice, water and steam are all water but they are all different. The analogy fails at various points but that might be a way to start to get your head around it. So a few things about the trinity that we should keep in mind: All three persons of the trinity are God. If you want to look at some verses, you could look at Deuteronomy 6: So the three persons of the trinity are the same God, but they are each distinct. So they are distinct, yet unified. So the three persons of the trinity are distinct, but they are all God - they all share the same motivations and objectives. They are all co-eternal, they are all perfect. This is how God can be both Father and Son - because he just is! I hope this goes some way to answering your question. A really helpful thing to do would be to read John , where Jesus explains some of this himself. In fact, why not read John from the beginning to get the picture of the whole gospel and how it builds together our picture of the relationship of the Son to the Father, especially as the Son came to earth as a man to reveal the Father to us. These are hard things to understand but well worth the mental effort! I wish you well in your efforts to understand these great things!

Chapter 9 : What does it mean that Jesus is the Son of God?

Come to the unity of the faith, and knowledge of the Son of God - To both an exact agreement in the Christian doctrine, and an experimental knowledge of Christ as the Son of God. To a perfect man - To a state of spiritual manhood both in understanding and strength.