

Chapter 1 : Proximity, Levinas, and the soul of law - Rare - Rare Books - General

For the student of Levinas, the author offers an understanding of the implications and difficulties involved in applying ethics to law - major issues in continental philosophy. For the student of law, he provides a powerful framework through which to reconceptualize duty of care, the law of negligence, and the nature of legal judgment itself.

June 13, Desmond Manderson ed. *A Mosaic*, Palgrave Macmillan, , pp. The overall quality of the essays contained in this collection is quite good. The editor, Desmond Manderson, contributes an introduction and also one of the thirteen essays. The essays are organized into five sections, each titled after one of the five Mosaic books. This organization is slightly misleading, however, since it suggests that the collection is more unified than it actually is. Given this breadth, it would be difficult to review each contribution. Let me focus, therefore, on offering a sketch of each section and on elaborating some of the strengths of the collection as a whole. Yet how does one convey this concept of ethics in laws, which seem to traffic in generalities? By contrast, Stauffer praises Levinas for acknowledging the "productive ambivalence" that characterizes judicial judgments, an ambivalence she finds, among other places, in the challenges lawyers faced in the Nuremberg trials when balancing calls for punishments of war criminals with the delicate task of identifying fitting legal standards to be retroactively applied to their wartime activities. To paraphrase his rich essay would exceed the scope of this review. Part IV, "Numbers," focuses on citizenship and what it means to have legal standing in a community. This section also includes a pair of skeptical essays by Jesse Simms and Sarah Roberts. Some essays are stronger than others. To put it in perspective, let me say a few words about current trends in this scholarship. A shift occurred in the late eighties and early nineties, what one might call a "deconstructionist turn," as commentators such as Robert Bernasconi and Simon Critchley emphasized to a greater degree his relationship to Derrida and the confrontation with poststructuralist thought that occurs in his later writings. Roughly a decade ago, though, commentators began to raise questions about his relevance for ethics. These questions were initially posed as criticisms. Richard Rorty, Simon Critchley, and Hilary Putnam all questioned whether his philosophy, for all its talk about ethics, should be understood as a form of ethics, whether it had any practical significance for ethics, and, if not, whether this lack constituted grounds for rejecting it. Many of the essays also apply his ideas to concrete issues in law, including issues involving the status of non-state actors in international law, the role of care in tort law, the rights of illegal immigrants, and cases involving the withdrawal of life-saving treatment for patients in permanent vegetative states. Indeed, reading this book is like joining a stimulating dialogue. Some might find this brevity frustrating, but I found it refreshing to be able to canvas such a wide array of interpretations in such a short space pages. Some doubt whether his ideas about ethics can be conveyed in law; others find them reflected in certain areas or in certain approaches to law. Some praise him for advancing an understanding of ethics that cannot be conveyed in any legal system; others fault him on this same point. Others ignore these larger, more abstract questions in order to apply his writings to particular cases or puzzles in law. In this way, the collection makes good on its self-description as a "mosaic. These include other continental philosophers Heidegger, Benjamin, Adorno, Derrida, and Agamben analytic philosophers Korsgaard, Rawls , and philosophers of law H. However, such dialogue across philosophical traditions marks an important phase in his reception in the English-speaking philosophical community. One thinks here of the impact figures such as Heidegger and Merleau-Ponty have had in cognitive science. I noted earlier that the essays contained in it were originally presented at a conference at McGill University. The resulting short, exploratory style of the pieces is at times a minor drawback, insofar as it makes the collection as a whole somewhat fragmentary. If there is a problem with the book, it is that it is currently too expensive to achieve the reach it deserves. This flaw is not a criticism of the collection but rather a by-product of how academic publishers market their publications to academic libraries. Perhaps we can look forward to a paperback edition in the near future.

Chapter 2 : Read Proximity, Levinas, and the Soul of Law PDF - BurhanGyul

DOWNLOAD PDF PROXIMITY, LEVINAS, AND THE SOUL OF LAW

Proximity, Levinas, and the Soul of Law - Ebook written by Desmond Manderson. Read this book using Google Play Books app on your PC, android, iOS devices. Download for offline reading, highlight, bookmark or take notes while you read Proximity, Levinas, and the Soul of Law.

Chapter 3 : Professor Desmond Manderson - Researchers - ANU

Proximity, Levinas, and the Soul of Law Book Description: Without compromising the integrity of either Levinas' poetic evocations of our spirit or the law's dense descriptions of our society, Manderson brings the two into constructive dialogue.

Chapter 4 : Proximity, Levinas, and the soul of law / Desmond Manderson | National Library of Australia

Auto Suggestions are available once you type at least 3 letters. Use up arrow (for mozilla firefox browser alt+up arrow) and down arrow (for mozilla firefox browser alt+down arrow) to review and enter to select.

Chapter 5 : Proximity, Levinas, and the soul of law - University of Manitoba Libraries

Proximity, Levinas, and the soul of law. [Desmond Manderson] -- "Without compromising the integrity of either Levinas' poetic evocations of our spirit or the law's dense descriptions of our society, Manderson brings the two into constructive dialogue.

Chapter 6 : Proximity, Levinas, and the Soul of Law : Desmond Manderson :

rise to it, and Desmond Manderson's Proximity, Levinas, and the Soul of Law demonstrate, Levinas now also provides inspiration for many legal theorists. 3 I should warn readers that my previous enthusiasm for Levinas' importance for law has waned.