

**Chapter 1 : New US Embassy Building in Jerusalem Unveiled – Prophecy in the News**

*Prophecy Unveiled The Last Days is a watchman for the people of God. Our mission is to debunk myths, warn of the consequence of sin, reveal hidden prophetic messages of scripture, alert and prepare God's people for the return of Jesus Christ.*

And I beheld, and, lo, a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. And I looked, and, behold, a pale horse: And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth" verses That word "apocalypse" is not an English word. Some English translations of the Bible have left the word "apocalypse" untranslated, and have used the original GREEK word for the caption of this entire book. But what are these mystic four horsemen? What do these symbols represent? Who has the right interpretation? The answer is that no man, no organization of men, whether religious or otherwise, has any power or ability to reveal this meaning. And so mark well this situation! Here in these first eight verses of chapter 6, we find the description of Jesus Christ revealing the writing, which is in mystic SYMBOLS; but Christ, who alone is the Revelator, does not at this time and place open up the meaning! That is the paramount key to the Book of Revelation! That ought to make plain to you WHY the men of this world – religious leaders or church denominations – have not been able to open to you the true and significant meaning of these four horsemen! Now keep in mind two things: But today we have the written Word of God – the Holy Bible. And now I want you to realize a most important FACT, bearing on our problem, which most of you never realized before. On the contrary, believe it or not, Jesus spoke in parables to cover up, to hide the true meaning from the crowds that constantly followed Him! Notice the parable of the sower and the seed: And he said unto them, Unto you it is given to know the mystery of the kingdom of God: Jesus used parables to conceal the true meaning from those He did not intend to understand! He did not, at that time and place, reveal the meaning of the parable. But, later, He did explain in plain language the true meaning, to His disciples. When His disciples came to Him on Mt. Olivet – when they to whom He revealed His parables – they to whom it was given to know these mysteries – came to Him privately, and asked Him: Here is the KEY that opens up the meaning of the seals! This tremendous Olivet prophecy is recorded in Matthew 24, Mark 13, and Luke And here Jesus outlined in plain language exactly seven things to occur! For many shall come in my name, saying I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars: For nation shall rise against nation, and kingdom against kingdom: All these are the beginning of sorrows" Matt. Notice this consistent principle: I want you to notice a consistent principle in this prophecy of Matthew 24, and of the 6th chapter of Revelation. SEVEN successive things, or events, are to occur. That condition set in almost immediately. The Apostle Paul wrote of it, and said this spirit of iniquity was already working, even as HE wrote! And it has never relaxed or ceased, but rather has developed in intensity, until the whole world, as distinctly prophesied, has become deceived and misled as to these Bible truths of God! There were wars in those days. But wars have not stopped. They have grown progressively worse and worse, more and more horrible and destructive, until today, we face the question of whether human life can survive the next atomic and hydrogen bomb war! Yes, as Scripture says truthfully, SIN and sinful men wax worse and worsen – not better and better, as men like to believe! And so Jesus named these four things: The first two world wars have occurred. Rumors of wars will continue. Next to strike the earth are famine, disease epidemics and World War III – all of such staggering magnitude as this world has never dreamed! But now compare that with the first four seals of Revelation 6. Here is the revelation of Jesus Christ. Many men, using human interpretation, have looked over into the 19th chapter of Revelation, where we find the description of the glorious return of Christ pictured as coming on a white horse, and have made the great error of deciding that this first seal, then, since it is a white horse, pictures the second coming of Christ. All war is the result of violating the supreme spiritual Law of God, which Jesus lived and taught! And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine"

Rev. And power was given unto them over the fourth part of the earth, to kill with the sword, and with hunger, and with death, and with the beasts of the earth" Rev. This is only the very beginning of the prophecy! Now let us come immediately to the very next prophesied event that will rock this world to its foundations! To explain all that is written about it, in the Bible prophecies, would require the full length of many articles. It is mighty important to know "and to be prepared" for you need have no fear, if you heed and seek the protection of God! Back quickly to Matthew Remember, we are now in the time of the second intermission of world war. Famines and disease epidemics have increased in magnitude in recent years, but the final GREAT worldwide famine and disease epidemic has not yet struck. These events brought us to verse 8. If it is speaking spiritually and individually, the pronoun "YOU" refers to those who are truly begotten children of God. If the context is speaking nationally, it refers to Israel, or Judah, or both. Right here we have to explain another KEY to nearly all prophecies. There was the first Adam, and Christ the second Adam. This duality runs through the entire plan of God. It runs also through the prophecies. There is usually a former, typical, and then a final antitypical fulfillment of many prophecies. Not understanding this vital KEY, many are in total error in their attempts to understand or explain prophecies. This tribulation did actually occur, in the typical forerunner sense, to the nation Judah, in 70 A. But that was merely the typical fore-runner. The climactic major event of this prophecy is yet to occur, just shortly before the coming of Christ! And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be For there shall arise false Christs, and false prophets, and shall shew great signs, and wonders; insomuch that, if it were possible, they shall deceive the very elect" Matt. And that phase of this Great Tribulation is very clearly brought out in the opening of the fifth seal of Revelation 6: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled" Rev. And this fifth seal pictures it as a time of martyrdom of saints "of truly converted, begotten children of GOD! Those that were slain, in a former and a typical Tribulation " actually millions were slain many centuries ago " are crying out, "How LONG, O God, before you shall avenge our blood on the powers that martyred us? These martyrs that were killed, centuries ago, allegorically are asking how long before the second coming of Christ and the end of this age? These prophecies refer to the so-called Lost Ten Tribes of Israel. The false preaching was not the end. The wars and rumors of wars were not the end. But in Matthew He that hath an ear to hear, let him hear! Now turn to Matthew Read with your own eyes what the great religious leaders of THIS world seem never to have learned: Astronomical Signs There are to be signs in the sun, moon, and stars. But these heavenly signs occur " WHEN? Did you catch it? I want to give you further details of this, both from Matthew 24, and from Revelation 6, a little later; but right now I want you to notice in Revelation 6 what immediately follows the Great Tribulation of the fifth seal. Turn quickly, now, to Revelation 6. Read it in your own Bible. Will you read it with your own eyes, in your own Bible? Now quickly turn to the prophecy of Joel in the Old Testament. In Revelation 6 you saw with your own eyes that the heavenly signs in the sun and moon of the sixth seal follow immediately AFTER the Great Tribulation, or the martyrdom of the saints, of the fifth seal. Now here in Joel 2:

**Chapter 2 : Prophecy Unveiled The Last Days**

*While other prophecy observers have noticed the similarities between the British Lion and the Russian Bear, it is the third beast that has caused all the trouble. The scripture describes it as "theinnatdunvilla.com a leopard, which had upon the back of it four wings of a fowl; the beast has also four heads; and dominion as given to it."*

Prophecy Unveiled This page is taken from the James Lloyd website [http:](http://) This page is absolutely right on. Satan knows we are on to his plan. We are in deeper trouble and closer to world domination and the anti-christ becoming known than you will ever imagine. The file on the page above is so large it takes 5 to ten minutes to open; but it will open. It may be described as follows. In these areas, there is always a hidden blessing if you will simply persevere and dig deeper as you seek to discern the meaning. In this chapter, Daniel sees four unusual beasts that are clearly symbolic of four kingdoms in world history. The first beast was a like a lion that had the wings of an eagle, while the second beast was a bear described as having "three ribs in the mouth of it. The third beast was a leopard with 4 heads, and the fourth beast was described as " There is no doubt that the vision describes four world kingdoms as an angel specifically tells Daniel that "these great beasts which are four are four kings which shall rise out of the earth. Practically every scholar and prophecy commentator has routinely identified these 4 kingdoms of Daniel 7 as simply a reiteration of the four kingdoms described earlier in Daniel chapter two. In fact, several popular Bible editions actually interpret Daniel 7 right in their margin notes as the same four kingdoms mentioned in Daniel chapter two. This gives the conventional interpretation an added credibility which it does not deserve. In this classic prophecy the king sees a great statue with a head of Gold, arms of silver, thighs of brass, and legs of iron. The description of the legs is further described as including two feet with ten toes. These three kingdoms are represented by the silver arms, the brass thighs and the iron legs. But are the four world empires of the statue in Daniel chapter two necessarily synonymous with the four beast kingdoms of Daniel chapter seven? It is designed to mislead and deceive the believer in Jesus Christ into a deadly misunderstanding and false identification of the key components of last days prophetic fulfillment. Before I offer an alternative interpretation of the four beasts, I need to outline the reasons why the conventional synchronized interpretation is usually followed. For example, in Daniel chapter two, the head of gold is described as superior to the kingdoms of silver, brass, and iron. There is very little to identify the second beast the bear with the second "statue" empire of Daniel chapter 2 the Medo-Persian so interpreters usually focus on the third kingdom as it provides a more credible argument. Another apparent connection between the third kingdoms is found in yet another chapter of the book of Daniel. In that passage found in Daniel chapter eight , Alexander is symbolized as a "rough goat" with a large horn. In that vision, the large horn is broken, and replaced by four horns; and once again, an angel is there to interpret the vision. The angel tells Daniel that "the great horn is Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation The fact that the Grecian empire the third "statue" empire was divided four ways helped to identify the four heads of the Leopard the third "beast" vision with Alexander and his four generals. The final factor that is usually used to connect the four "statue" kingdoms with the four "beast" kingdoms is the fact that both fourth kingdoms incorporate the number ten. In the statue dream, the ten toes on the feet of the iron legs the fourth and final kingdom of chapter two are specifically highlighted. In the beast vision, the fourth and final beast has ten horns. It is these two chapters, and several other passages in the book of Revelation, that give rise to the notion that the Roman empire will somehow be "revived" by the prophetic figure we commonly call The Antichrist. Because the fourth beast kingdom is plainly seen to be the final world dominion run by The Antichrist, it is crucial that we accurately identify these four kingdoms. I contend that is precisely what is occurring today, and the Christian church is running out of time to recognize the truth. There are two separate sets of four kingdoms. These two visions are millennia apart and the key to understanding each of them is the nation of Israel. The common denominator in every one of them is their relationship to the Jewish people. Beginning with Babylon, all four kingdoms dominated the people of Israel. The fourth kingdom the legs of iron , the Roman empire, presided over the destruction of Israel in 70 AD. The fourth kingdom also provided the countdown to the first coming of Jesus Christ, the Son

of God. Conversely, the four beast kingdoms function in reverse as they provide the historic countdown to the resurrection of the state of Israel; and once again these empires also serve as a sequential countdown to the second coming of Christ. The first great beast was " This beast does not describe the Babylonian empire of the 5th century BC. It begins the historic chronology of nations that brought about the resurrection of the modern state of Israel. Throughout most of its history, England has employed the crowned lion as the official heraldry symbol of the royal families. The lion appears on almost every coat of arms in the British royal line going back at least years. It is instructive to note that the British lion is usually seen standing up on its two hind feet precisely the way the prophecy states The figure shown in figure I is an actual rendering of a genuine British heraldic coat of arms. In addition to dozens of examples of British lions standing on two legs, I have at least one documented copy of a coat of arms of William I that shows the British lion with eagles wings. The fact that the wings were removed would clearly seem to refer to the American independence and thereby strengthens the identification. Historically speaking, it is not an understatement to say that the action of the British throne in the Balfour Declaration of was the single most important move towards the establishment of a Jewish state in modern history. The British then opened the door to Jewish immigration into the Holy Land. The Russian purges and persecutions of native Russian Jews were called pogroms, and they manifested some of the worst anti-semitic hatred ever seen in modern history. The beast prophecy describes " It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told, Arise, devour much flesh. This dark characterization of the devouring beast is in stark contrast to the humane lion before it, and again strengthens the identification of the beast kingdoms with the modern states that impacted the emergence of the state of Israel. The bear is widely recognized as the universal symbol of Russia and her various satellite nations during the era of the Soviet Union. The imagery associated with the bleak Russian winters probably contributed to this symbol. The fact is, in political cartoons, historical essays, and native Russian symbology, the bear is broadly identified with the Russian state see figure 2. Even Time Magazine once ran a major story that depicted Russia as a hungry bear on the cover. This helps to establish the chronological continuity between the first and second beasts. How fascinating that the first leftist government in the history of the world was described in scripture 2, years ago as a beast that " The three ribs "between its teeth" probably relates to the three Baltic states that were gobbled up by The Soviet Union; or they could describe the three Trans-Caucasian states Armenia, Georgia, and Azerbaijan assimilated by the earlier Russian empire -- take your pick. In any event, the corollary verse where the bear is told to "devour much flesh" was certainly fulfilled by the greatest single mass murderer in the history of planet Earth, Joseph Stalin. He brutally executed approximately 50 million people in the evil empire that was The Soviet Union. While other prophecy observers have noticed the similarities between the British Lion and the Russian Bear, The scripture describes it as ". This prophecy baffled me for quite a while until I simply asked myself what world power coincided with the British and Russian empires. What modern nation has played a similarly crucial role in their relationship with the Jewish people? It could only be Germany. The question of identifying the Leopard with Germany is advanced by consulting the Encyclopedia Americana where we abruptly realize that a leopard is actually another word for Panther. It is interesting to note the German language is from the Indo-European branch where the Nazi party extracted their distorted concept of the term Aryan Sanskrit word from India. The German people seem to have a particular fondness for the Panther, and we find the term is utilized broadly in Germanic culture. In the German television industry, for example, a major vendor is Panther Electronics. In the military, two prominent naval vessels a cruiser and a gunboat were both named The Panther. The panther would probably be the best predatory animal image of the German militarists of both world wars. According to the Encyclopedia Americana, " Similarly, Hitler inaugurated what was called "Blitzkrieg" lightning warfare. Again, the historical record shows that " German theory was based on mobile warfare German artillery was therefore exceptionally mobile. The panther is probably the most mobile beast of prey in existence. Because no bird has one wing, this would appear to imply two sets of wings, or perhaps two forces that assist the panther. In the early stages of the nation, there were four major Germanic tribes: The Angles, Saxons, Alemans, and Franks. Before the turn of the century there were four prominent states -- Prussia, Bavaria, Saxony, and Wurttemberg. The first federal government of Germany "consisted of four free cities loosely

bound together After the war, four military commanders controlled Germany. The Encyclopedia tells us a government structure known as The Allied Control Authority was created " A Russian general controlled the Eastern zone, a British general ran the Northwestern zone, a French general ran the Southwestern zone, and an American general administered the western zone. This arrangement continued for years after the war. It is at this point that we see one of the most striking examples of dual fulfillment in biblical prophecy. The scripture says that The "four notable ones" were the four key generals that had served under Alexander, and they divided up the empire between them. The power struggle that ensued eventually boiled down to 2 factions that produced a series of wars known as the Ptolemaic-Seleucid wars. His opponent was Ptolemy I, the general that ruled Egypt. For almost years, these two dynasties controlling Syria in the north and Egypt in the south brought the Israelites into constant military turmoil. The northern Syrian kingdom eventually generated the most hideous and demonic leader of his day: Antiochus persecuted the Jews in unheard of ways, but he was finally overthrown.

**Chapter 3 : Unveiling the Apocalypse**

*Dr. Buckley skillfully explores many of the "hidden" but powerful prophecies in the Bible. For example, he points to a prophecy in Isaiah 18 that states that a third temple will be built in Jerusalem.*

And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. Through it God reveals his plan and purpose for the redemption of mankind from sin and death. What is the sequence of events which were, and are, destined to unfold which will culminate with the end of the world as we know it? There is a wide spectrum of belief, much of it highly speculative, pertaining to the interpretation, application and understanding of biblical prophecy. This article seeks to present a simple outline of biblical prophecy showing how the coming of Jesus Christ Messiah is the focal point of all prophecy regarding the redemption, not only of Israel, but of all mankind. As such, it will challenge many of the futuristic expectations that have been popularized in the church today. After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life. When Eve gave birth to her first son, Cain, she thought that she had given birth to the redeemer and she said, according to a literal translation of Genesis 4: Abraham responded to the call of the LORD with genuine faith, looking beyond this temporal world to the dwelling place of the LORD where he hoped to be restored for eternity in the resurrection. Like Abraham we respond by faith even as we continue to live in this temporal world. When the LORD called Abraham he also told him that the Redeemer through whom all nations would be blessed would come from his line, a promise that was reiterated to Isaac and Jacob. Afterward, as you know, when he wanted to inherit this blessing, he was rejected. However, when Israel was delivered from the hands of their oppressors they grumbled continually and yearned to return to Egypt so that only two people of the generation that passed through the Red Sea actually entered the Promised Land. The LORD warned Israel that on account of their disobedience, they would be exiled just like the nations who lived in the Land before them. These events prefigured the all-embracing redemption that would be accomplished at the hands of the Messiah. Likewise their failings serve as both a warning and example to us that our only hope of redemption is through the faithful obedience of Jesus Christ, the Redeemer. Having lost sight of the scope and extent of the redemption that would be wrought through faith in the Messiah, many people are now looking for the restoration of Israel to the earthly city of Jerusalem, which was only ever intended to be a shadow of the real redemption to the Garden of Eden which is beyond the constraints of this present earthly dimension. In their misplaced zeal they are chasing after the shadow because they are not looking with the eyes of faith for the heavenly city whose architect and builder is God. I will make the lame a remnant, those driven away a strong nation. In your unflinching love you will lead the people you have redeemed. The restoration of Israel, including the salvation of the nations, was destined to be in the resurrection. Jesus is the resurrection. As the prophet Isaiah says: Or where will my resting place be? Has not my hand made all these things? The LORD dwells on Mount Zion, but it must be understood that although God graciously condescends to meet with man, His dwelling place extends to the highest heavens and the earth is merely a footstool. Nevertheless, the temple was the designated place of meeting between man and God and the Israelites were obligated under the old covenant to go up to the temple in Jerusalem at least three times per year to worship and offer sacrifices to the LORD. However, they were required to do so looking forward, like Abraham, in anticipation of the redemption that was to come through the Messiah who would restore them to the eternal dwelling place of the LORD see Deut. With the coming of the Messiah the regulations for worship under the old covenant, which were centred in the earthly Temple, became obsolete. When Jesus Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. Jesus put an end to the annual sacrifices required under the old covenant by providing the once for all atoning sacrifice through his death on the cross, entering heaven itself on our behalf. Regarding the Babylonian exile the prophets spoke of how the LORD would gather his people after seventy years and restore them to the Land where they would rebuild the city walls and the

temple, which would culminate with the coming of the Messiah and their ultimate redemption from sin and death. Those prophecies were fulfilled through the coming of Jesus the Anointed King and the giving of the Holy Spirit. Unlike the Babylonian exile, which was for a specified duration with a definite promise of a return to the land and an instruction to rebuild the temple, Jesus told his followers to flee from Jerusalem without any mention of returning. Surprisingly, the New Testament has nothing to say about a return to the land or a rebuilding of the temple. That is because the old covenant form of worship which required the temple became obsolete and has long since disappeared. Jesus is gathering his sheep into his eternal kingdom which is not confined by space or time. Although the redeemed are scattered throughout the world we are indeed being gathered and united as a called out community ecclesia into the kingdom of God through faith in Jesus Christ the Redeemer. The kingdom of God has been established: Just as the Israelites lived in temporary dwellings during their sojourn through the wilderness before entering the promised land, we live in the tent of this mortal body while in this world, but we groan, longing to be clothed with our heavenly dwelling see 2 Cor. How would the Kingdom of God Come? The kingdom of God would be established with the coming of the Messiah, a descendant of David from the royal tribe of Judah. According to the revelation given to Daniel, this kingdom was to be established during the time of the kingdoms of the world. The Messiah would not immediately overthrow those who rebel against his authority see Daniel 2: Rather, his kingdom would gradually expand throughout the earth while God grants all men the opportunity to repent and be reconciled to him. This prophecy has been, and continues to be, fulfilled as Jesus gives the Holy Spirit to everyone who repents and believes. Jesus testified that he was the one who had come as the anointed king to establish the kingdom of God on the earth through the forgiveness of sins and the giving of the Holy Spirit. When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: And he stood up to read. The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: Considering the injustice, oppression and corruption of earthly kings and rulers, one would assume that the coming of the kingdom of God would be extremely good news, not only for Israel, but for the whole world! The psalmist also prophesied that even the teachers and leaders of Israel would reject the very One whom God had anointed as King over all the earth Psalm Jesus came to set people free from sin. Those who oppose him are, as we noted in Genesis 3: This is precisely why Jesus accused even the Jews who hated him of being children of their father, the devil! Light has come into the world, but men loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed. Those who come into the light and submit to the rule of the God through the Holy Spirit effectively enter the kingdom of God now. Jesus is already exalted to the highest throne and already reigns in the hearts of all who believe through His Spirit whom he gives to lead them into all truth. The kingdom of God does not come in an obvious manner by the Messiah setting up his seat of government in the earthly city of Jerusalem as some contend. Nor is the kingdom established through political reformation to this present world. The Kingdom of God is established by the power of the Holy Spirit to effect change in the hearts of those who believe. For he has set a day when he will judge the world with justice by the man he has appointed Jesus Christ. The Holy Spirit convicts the world of guilt in regard to sin expressly because people do not believe in and obey Jesus Christ John Rebellion against Jesus Christ is rebellion against the kingdom of God and against the One whom God has anointed as King of kings. God warned that judgment will come upon all who rebel against his anointed King: Fear the LORD and the King, my son, and do not join with the rebellious, for those two will send sudden destruction upon them, and who knows what calamities they can bring? He approached the Ancient of Days and was led into his presence. Of course there are many who refuse to believe and scoff at the idea that the kingdom of God has indeed come. But rebellion against the Messiah and the kingdom of God is not evidence that he has not come or that he does not have all authority in heaven and on earth. Rather the Scriptural evidence confirms that these conditions would prevail while the Kingdom of God is expanding until he returns to overthrow the rebellion by the splendour of his appearing. The reason that Jesus has not yet destroyed all rebellion is because he is merciful: The Lord is not slow in keeping his promise, as some understand slowness. It is not surprising, therefore, that many Jews, as well as many

Gentiles, have hated Jesus without cause and opposed the gospel and resisted the Holy Spirit. Those who die in unbelief die in their sins and are eternally condemned see Daniel They were indeed called to account for their refusal to listen to the one God had sent Dt. Conclusion to part one Jesus predicted a period of prolonged exile from the Land for the descendants of those Jews who survived the fall of Jerusalem in AD How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. They will fall by the sword and will be taken as prisoners to all the nations. Many perceive it as arrogant to insist that there is no promise or hope of redemption for Jews, whether living in Israel or scattered around the world, apart from faith in Jesus Christ the Redeemer. To suggest that all who reject Christ will be eternally condemned may be considered extremely harsh. But to offer false hopes of redemption to anyone while they remain alienated from God and refuse to accept the salvation He has provided is an insult to the atoning blood of Christ. Comfort, comfort my people, says your God. The only message of comfort for all sinners is that today is the day of salvation. God has not finally rejected the Jews, nor has he finally rejected any other sinners who still have opportunity to repent and believe and be saved. We must ensure that people are not misled by a distortion of Scripture, vain speculations concerning the end times and by any false prophecy that may suggest that there is any hope of redemption, including restoration to the Promised Land, for anyone who rejects Jesus, the Redeemer and King of the Jews! Further topics to be considered in subsequent instalments:

**Chapter 4 : Prophecy - Unveiling The Truth**

*A simple outline of prophecy as it has unfolded to bring about God's plan of redemption. And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.*

Archbishop Vigano, the former papal nuncio to the United States, had alleged that Pope Francis played a pivotal role in covering up the sexual abuse scandal surrounding Cardinal McCarrick, and called on the Holy Father to abdicate from the papacy. The role of "Devils advocate" in this instance, as a figure within the Church who would point to these stains, seems to have been undertaken by Archbishop Vigano. Throughout the course of my previous research on this subject, I have attempted to explain how the symbolism of the Knock shrine heavily alludes to a scene in the Divine Throne Room described in the third chapter of the Book of Zechariah. One of the most striking images of Zech 3 is that of the High Priest Joshua being accused by Satan in the Divine Throne Room - which is the primary location suggested by the symbolism of the Knock apparition itself. Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. Is not this a brand plucked from the fire? And the angel of the LORD was standing by. If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day. In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree. Like mist She shall scatter Her enemies. She shall vest the Venerable Old Man with all his former garments. There shall yet come a violent hurricane. Iniquity is at an end, sin shall cease, and before two full moons shall have shone in the month of flowers, the rainbow of peace shall appear on the earth. The great Minister shall see the Bride of his King clothed in glory. Throughout the world a sun so bright shall shine as was never seen since the flames of the Cenacle until today, nor shall it be seen again until the end of time

Biographical Memoirs I have written about the importance of the Irish apparition in relation to the Divine Throne Room before in the post *The Prophetic Symbolism of Our Lady of Knock* , and its significance plays a key role in my book as a marking point of the opening of the scroll sealed with seven seals - which I argue is specifically linked with the beginning of the short time given to Satan at the end of the "thousand years" described in Rev The Knock apparition itself clearly alludes to the opening of the scroll sealed with seven seals described in Rev 5, since its central focus lies on the Lamb of Revelation, with an image of St. John the author of the Apocalypse directing the attention of his audience to an open book he holds in his hands the scroll of Revelation? In Rev 5, the Lamb is permitted to open the scroll sealed with sevens, which sets in motion the events of the Apocalypse itself - beginning with the unleashing of the Four Horsemen of the Apocalypse. As I argue at length in my book *Unveiling the Apocalypse: The Final Passover of the Church* , the release of the Four Horsemen of the Apocalypse, who are summoned fourth by the Four Living Creatures, is recapitulated later in the Book of Revelation by the four angels who are bound at the River Euphrates in order to kill a third of "the people". Once we compare this verse with the various other scriptural allusions contained in this passage, we find that it is a third of the Jewish people who are to be killed by the appearance of the Four Horsemen of the Apocalypse see the earlier post on this subject here. As I demonstrate in the book, it is quite likely that Pope Leo XIII had himself connected his famous prophetic vision of a period of greater power being given over to the Devil with the period of the unbinding of Satan described in Rev Pope Leo XIII had himself described this consecration as the "greatest act of my pontificate", and took this action in direct response to a request made by Christ to Bl. Mary of the Divine Heart. Below is a short excerpt from Wikipedia concerning the events which eventually led to the consecration of the world to the Sacred Heart of Jesus: The pope initially did not believe her and took no action. However, on January 6, , she wrote another letter, asking that in addition to the consecration, the first Fridays of the month be observed in honor of the Sacred Heart. In the letter she also

referred to the recent illness of the pope and stated that Christ had assured her that Pope Leo XIII would live until he had performed the consecration to the Sacred Heart. Theologian Laurent Volken states that this had an emotional impact on Leo XIII, despite the theological issues concerning the consecration of non-Christians. In the encyclical Leo referred to the illness about which Sister Mary had written, stating: We do not want it to pass by unnoticed. It is personal in nature but just as important: God the author of all Good has saved us by healing us recently from a dangerous disease. Augustine, there were two possible interpretations of the duration of the Millennium. Augustine viewed that starting point of both possibilities as beginning from the original binding of Satan, which was won by Christ on the Cross of Calvary. The second suggestion made by St. Augustine is the line which is usually associated with amillennialism - that the binding of Satan would last for a symbolic thousand year period lasting from the time of Christ right up until near the end of the world. The first proposal forwarded by St. Augustine indicating that he gave this interpretation precedence was that the binding of Satan won by Christ on the Cross would last until the time of the Sabbath Millennium discussed by the Early Church Fathers, when he would be released for his "little while". The Early Church Fathers were convinced that the biblical chronology yielded a prophetic significance relating to a "Great Week" of millennia. Peter had described the timing of the end of the world in the context of a day being equated with a thousand years, which taken to its natural conclusion, would point to a prophetic week of millennia: Above all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires. Ever since our ancestors died, everything goes on as it has since the beginning of creation. By these waters also the world of that time was deluged and destroyed. By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of the ungodly. But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. Augustine put an additional twist on this concept, and forwarded the novel suggestion that the timing of the Sabbath Millennium was instead actually related to the "thousand year" period mentioned in the Apocalypse concerning the period of the unbinding of Satan: It was then for the binding of this strong one that the apostle saw in the Apocalypse an angel coming down from heaven, having the key of the abyss, and a chain in his hand. And he laid hold, he says, on the dragon, that old serpent, which is called the devil and Satan, and bound him a thousand years,â€” that is, bridled and restrained his power so that he could not seduce and gain possession of those who were to be freed. Now the thousand years may be understood in two ways, so far as occurs to me: City of God XX: This view was subsequently largely overlooked, since many of the Church Fathers held that the Sabbath Millennium would come to an end circa AD, at the end of a six thousand year period after the biblical date of creation determined by the chronology of the Greek Septuagint version of the Old Testament the LXX. As the original various dates calculated for the end of the Sabbath Millennium circa AD came and went without any possible applications for this first interpretation, St. However, writing in the 8th century, the Church Doctor St. Bede the Venerable noted that the reckoning of the biblical chronology yields a vastly different result when using the Masoretic text of the Hebrew Bible, differing by a period of around 1, years from the date of creation Anno Mundi. If we view the primary value of this date to be prophetic in nature rather than providing us with a literal date for creation, this revised version of the biblical chronology has enormous implications for St. Given the fact that St. Not only did it recalibrate the timing of the conclusion of the Sabbath Millennium to the modern era, but once combined with St. If the Holy Father had interpreted his famous vision within the context of the period of the unbinding of Satan at the end of the thousand years in Rev 20, we could conclude that his raising of St. Bede to the status of Church Doctor on the very eve of the 20th century was a deliberate action intended to reflect his influence on determining the prophetic significance of the Sabbath Millennium to fit in with this exact timeframe. As we shall see, the Knock apparition has additional layers of depth which connects it directly with one of the primary scriptural influences which is alluded to in the vision of Pope Leo XIII. Very few attempts have been made to explain the symbolism of the Knock apparition, which is ripe in apocalyptic imagery. One of the major interpretative keys to understanding the symbolism of the Knock apparition is the depiction of the angels ascending and descending upon the Paschal Lamb. This imagery is directly lifted from the dream vision experienced by the Patriarch Jacob, who saw a ladder reaching up to heaven with angels ascending and descending upon it: Jacob

left Beersheba and went toward Haran. And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you. This is none other than the house of God, and this is the gate of heaven. He called the name of that place Bethel, [ d ] but the name of the city was Luz at the first. And of all that you give me I will give a full tenth to you. Instead of looking to obscure Irish legends for explaining the imagery of the Knock apparition, we find that the most salient motifs are rooted elsewhere in Sacred Scripture, most notably in Rev 5 and Zech 3 - the latter of which forms one of the primary scriptural sources for the prophetic vision of Pope Leo XIII alongside the story of the Prophet Job. In Rev 5, there is a strong allusion to the significance of the mysterious stone with seven eyes described in Zechariah 3, in the fact that the Lamb of Revelation also bears the curious attribute of seven eyes which represents the sevenfold spirit. Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. The cues provided by the Knock apparition thus provides us with an interpretative key to understanding the opening of the seven seals described in the Apocalypse, which is recapitulated in the period of the unbinding of Satan described in Rev Here the defilement of the Church in the period of apostasy towards the end of time was represented pictorially as stains on the gown of the Bride of Christ, and Pope Benedict XVI specifically linked these visions with the modern sexual abuse crisis and certain comments made by Sr. Lucia on the significance of the apparitions of Our Lady of Fatima: We were all the more dismayed, then, when in this year of all years and to a degree we could not have imagined, we came to know of abuse of minors committed by priests who twist the sacrament into its antithesis, and under the mantle of the sacred profoundly wound human persons in their childhood, damaging them for a whole lifetime. In this context, a vision of Saint Hildegard of Bingen came to my mind, a vision which describes in a shocking way what we have lived through this past year. She stretched in height from earth to heaven. Her face shone with exceeding brightness and her gaze was fixed on heaven. She was dressed in a dazzling robe of white silk and draped in a cloak, adorned with stones of great price. On her feet she wore shoes of onyx. But her face was stained with dust, her robe was ripped down the right side, her cloak had lost its sheen of beauty and her shoes had been blackened. With that same blood as his dowry, he made me his betrothed. They tear my robe, since they are violators of the Law, the Gospel and their own priesthood; they darken my cloak by neglecting, in every way, the precepts which they are meant to uphold; my shoes too are blackened, since priests do not keep to the straight paths of justice, which are hard and rugged, or set good examples to those beneath them. Nevertheless, in some of them I find the splendour of truth. In the vision of Saint Hildegard, the face of the Church is stained with dust, and this is how we have seen it.

### Chapter 5 : The Book of Revelation Unveiled at Last - Herbert W Armstrong

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However we can look at certain events of the past and the different things happening today and compare it with what the bible says and conclude that it is near, even at the doors. The question is not if He will come but when, and will you be ready when he appears. Matthew 24 the Lord explains to his Jewish disciples what will shortly come to pass from the destruction of Jerusalem and the Temple which took place in 70 A. The detail of this prophecy is the book of Revelation. It is a period of 7 years and will end at the 2nd coming of Christ in the air. Do not confuse the Rapture with the 2nd coming. The 2nd coming is 2 parts. At the end of Chapter 24 Jesus speaks of the fig tree tender and budding. Then says this generation shall not pass away till all be fulfilled. All that was told in the chapter. The fig tree always speaks of Israel. When Israel became a state at the end of the belfoir declaration in May 14 , this was the budding of the fig tree. It has been almost 62 years since that date. Based on this figure, we can conclude that a generation is about 70 years. This would be the end of the 7 year tribulation. Subtract the 7 years and you get Could the Lord return in ? Of course He could. Everything today that we see in current events, technology, wars and rumors of wars, scoffers, and open sin as in the days of sodom points to His coming as soon. Maybe it will be on May 14th exactly 63 years after Israel was born as a state. The most important thing you can do is be ready. For in such an hour as ye think not, the son of man cometh. Have you been born again, Is Christ living in your heart? If he came, would you be left behind? Or will you live to see his coming? If you are saved, how close are you abiding in him? Is your daily walk with him the most important time of each day?

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