

Chapter 1 : 7 - CONTRADICTIONS IN THE KORAN

The Qur'an states that it is a perfect book preserved on tablets in heaven (Surah). If the Qur'an is a perfect book from Allah, then there shouldn't be any contradictions in it. Of course, the Muslims will deny any contradictions exist in the Qur'an, but they do. Some of the contradictions.

THE DETAILS 41 Before dealing with this claim, it must be pointed out that there is nothing in these verses to say that while the sleepers of the cave had been sleeping they had their eyes open. In , Franz Miltner, an Austrian archaeologist discovered the tomb of the seven sleepers of Ephesus. Their history is well documented in several encyclopaedias. The dwellers of the cave were young Christians who wanted to follow the teachings of Jesus and worship God alone. They were fleeing the persecution of neo-christians who proclaimed a corrupted Christianity three centuries after Jesus, following the Nicene Conferences, when the Trinity doctrine was adopted. Back to the top 42 There are no words in these two verses that say that the sun moves to create shadows! Let us read the two verses: Have you not seen how your Lord stretches out the shadow? Had He willed, He could have made it still. We ordained the sun to be its guide and then We retract it gently back towards Us. It follows that the movement spoken of in verse 46, which the author incorrectly ascribed to the sun, is in fact the movement of the shadow and the change in its length. This is caused by the changing position of the sun in our sky and not by the movement of the sun itself around the earth. Back to the top 43 Your Lord has decreed that you shall not worship except Him and to treat your parents well. When one of them, or both of them, reach old age, you shall not say to them, "Uff", nor shall you scold them; you shall speak kindly to them. And lower the wings of humility for them through mercy and say, "My Lord, have mercy on them just as they raised me when I was small. Once again, there is no contradiction between the two verses. To clarify, we must study the two verses together. By doing so, we can deduce the following: These words indicate that the subject of the verse is the parents who are still alive. We may ask God to show mercy on our living parents. Once they are dead, the Quran stresses the fact that all intercession will be useless. God does not accept a plea of forgiveness for idol worshippers. Back to the top 44 Say, "To whom belongs what is in the heavens and the earth? Rather, if God willed, He could have gathered them all to guidance. Therefore, do not be one of the ignorant ones. In order to answer this question, reference needs to be made to the following key words: These words indicate that it is not God who willed that these people go astray. God sends the guidance to all people, but the wicked ones will never believe even if they are shown the greatest of miracles! For that, it is they who choose to be disbelievers, in spite of the guidance that was sent to all mankind. Why did God not do that? The answer is the same at the time of Jesus or the time of any other messenger of God. The answer will be the same until the end of time. Man has to earn faith, and not have it imposed on him. God neither forces anyone to believe nor prevent anyone from believing. God sends guidance through the messengers and the Scripture. This guidance is sent to all humanity. However, it is the pure in heart who accept the truth of the Scripture and choose to worship God. Now we come to the third verse: We have not sent any messenger except in the tongue of his people, so that he would make things clear for them. God then sends astray whomever He wills and guides whomever He wills. He is the Dignified, the Wise. God does not lead astray those who are good in heart, but He leaves the wicked to be led astray due to their wickedness. It is important here to read the following verse which confirms this meaning: Had God known of any good in them, He would have made them hear. But even if He had made them hear, they would still turn away in aversion. Back to the top 45 To God belongs the east and the west, so wherever you turn, you will be facing God. God is Immense, Knowledgeable. Henceforth, you shall turn your face towards the Masjid Al-Haram. And wherever you may be, you shall all turn your faces towards it. The obvious misunderstanding here is that while verse is speaking about Qiblah direction for the Prayer, verse is not speaking about prayer at all. Verse is speaking about the fact that God is everywhere, thus wherever we may look or wherever we may go, we will always be facing God. There is no contradiction between the two verses. Back to the top 46 We certainly know that they say, "It is only a human being who is teaching him! He is the One who brought down to you the Book, containing clear-cut verses, which constitute the foundation of the Book, and others which

are multiple-meaning. As for those who harbour deviation in their hearts, they pursue the multiple-meaning verses seeking to cause confusion, and with the aim of enforcing their own interpretation; but none know its true interpretation except God. And those well founded in knowledge say, "We believe in it, all of it comes from our Lord. However, when we read 3: We are also told in the Quran that the truth and wisdom of the Quran are only given to the pure in heart, to those who worship God alone. The words "those well founded in knowledge" are not related to any scientific or intellectual knowledge, they simply mean the knowledge and understanding of the Quranic message. The knowledge that God should be worshipped alone and that all idolatry should be rejected. Thus the claim that only God understands the Quran, as implied by the author, is false. Back to the top 47 As explained in the introduction of this research, what some Muslims believe, say or do is not the subject of this research, nor is this research concerned with defending the beliefs, words or deeds of any Muslims. The only purpose of this research is to defend the Quran. Being the word of God, the Quran is perfect and harbours no contradiction. We have brought it down in the Night of Destiny. How would you know what the Night of Destiny is! The Night of Destiny is better than a thousand months. We have indeed warned. On the Day of Resurrection We will produce for him a book which he will find spread open. It is thus described in In this claim of contradiction, the author has detailed a number of concepts that have no basis in the Quran, and used them to attack the Quran and claim that it contains contradiction: To Muslims, the "Night of Power" is a blessed night on which fates are settled. He adds that all matters of life and death of the whole year are decreed on that night! If this kind of hearsay is circulated by some Muslims, then that is their choice, but such details are not found in the Quran. The Quran asserts quite the opposite of that. The author here used a false non-Quranic concept the yearly concept to attack the Quran when the Quran states quite the opposite in

The above is contradicted by: The Quran answers this question by stating that there are matters which are pre-destined and over which we have no control, such as where we are born, who are our parents and so on. However, every man is given full free choice over all his deeds. It is also important to understand that the fact that all our fates are already pre-recorded with God does not mean that we did not have freedom of choice over our actions. Not at all, we had full freedom and it is we who made all decisions relating to our actions. However, God knows the past, present and future. God knows what every single person will do from his birth to his death, even though it was the choice of the person in what he did. Since God knows everything we will do, before we do it, it is easy for God to pre-record it all. Moses selected seventy men from among his people to come to Our appointed time. Then when the earthquake seized them, he said, "My Lord, if You had willed You could have annihilated them before, as well as me. Would You annihilate us for what the foolish among us have done? It is but Your test; You let whom You will be misguided through it, and You let whom You will be guided. You are our Ally, so forgive us and have mercy on us; You are the Best of forgivers. We have turned to You. He enjoins them to be righteous and forbids them from evil. He makes lawful for them good things, and prohibits for them what is bad, and he relieves them from the heavy burden and the shackles which were upon them. Those who have believed in him, honoured him, supported him, and followed the light which was brought down with him; they are the successful ones. The author claims that in this verse God is speaking to Moses. It is quite easy to prove that this is impossible. If we assume that God is speaking to Moses in this verse, then "the messenger, the gentile Prophet" cannot be Moses himself, since it would make no sense for God to ask Moses to follow himself! Equally, if God is speaking to Moses in this verse, "the messenger, the gentile Prophet" could not be Jesus nor Muhammad since it would make no sense for God to ask Moses to follow a Prophet who would come after his time. The person who is described as "the messenger, the gentile Prophet" is in fact Muhammad. In addition, it is clear that in 7:

Chapter 2 : Contradictions in the Qur'an (Response) - Wikilslam

In this rather silly contradiction in the Quran there seems to be a lot of confusion about what came first, the earth or the heavens. In the second and forty-first books of the Quran it's explicitly claimed that Allah created the earth before he created the heavens.

At the same time, its ambiguity provides a good opportunity for Muslims to find some explanation or the other to negate a contradiction. Some of the contradictions mentioned below might have already appeared on other Web Sites with slight variations. Though Muslim scholars emphasize on the need to understand the CONTEXT of every verse to understand its implication better, the job is easily said than done. One would expect a scripture to be organized in some logical manner to enable people to understand it better.

Embryonic Sex Determination One of the references on human reproduction which Muslims often quote from the Quran is verse This is interpreted as a reference to the determination of sex at the fertilization stage itself. However, elsewhere, the Quran says that the sex of a developing embryo is determined well after the leech-like clot stage! Then did he become a leech-like clot; then did Allah make and fashion him in due proportion. Then he says, "O Lord, is it male or female? Width of the Garden There is a clear discrepancy with reference to the width of the Paradise or Garden in the Quran. According to verse 4: However, according to verse But He leaves straying whom He pleases and He guides whom He pleases Attitude towards unbelieving parents Al-Quran gives contradicting information as to what a believer should do when unbelieving parents and brothers insist on worshipping their gods. Take not protectors your fathers and your brothers if they love infidelity above faith: If any of you do so, they do wrong" These verses of course appear in different contexts. Apologists can argue that verse 9: Then we have to define what is hostility. We must not forget that many passages in the Quran reflect an hostile environment of fluctuating fortunes between believers and unbelievers. Which enters the Paradise: Soul or Body or Both? After resurrection, it is the body after reuniting with the soul? This has been emphasized throughout the Book. Nay we are able to to put together in perfect order the very tips of his fingers Come back thou to thy Lord - well pleased thyself , and well-pleasing unto Him! Enter thou, thee among my Devotees! Yea, enter thou My Heaven! Otherwise, how can one drink Zanzabil These are all joys in state for the faithful. Yousuf Ali note for verse The soul is often referred as a source of all inclinations and desires 3: Of particular interest is verse This verse could mean: Does it mean that the Soul has no death? God needs man or man needs God? A very clear contradiction exists between verses While the former verse says that God created Jinns and mankind for His own reasons read also It is you that have need of God: Where do they come from? While one verse says that both Evil and Good issue from Allah, the very next verse says only Good comes from Allah! If some good befalls them, they say "This is from Allah". But if evil, they say "This is from thee" O prophet. That they fail to understand a single fact? Who has to be blamed for the wrongs done? While other verses hold man himself responsible for the wrongs done To be persecuted or forgiven? The fact is that the Quran does not specify what verses are applicable in the context of war and what is to be followed during other occasions. And also what rulings were for the past, what are for the present and what are for the future! God has unfortunately left everything to our discretion. Ironically, Apologists claim that the Quran contains solutions for the problems of the Past, Present and Future. There is little doubt that their claims is more emotional than factual. The verse they often quote is 2: There are also many verses in the Quran which suggest otherwise and these have already appeared on web pages. If they do, they are in right guidance. But if they turn back, thy duty is to convey the message. If that is the case, can we recommend the directives in verse 8: Or is the latter verse given during the context of war? To me, these verses reflect the changing moods of the prophet in response to the public reaction he received. In general, the bigger the size of the Book, greater the number of contradictions. We are living in a pluralistic environment and our effort must to understand the sublime teachings of all religious texts. Those who sincerely wish to investigate the Truth should do it without any bias and prejudice. Emotion should not take an upper hand at the expense of common sense! Readers should not get carried away by the fact that I have quoted verses from Buddhist scripture Dhammapada. Ashraf Email to the author will be forwarded through this address.

Chapter 3 : Contradictions in the Qur'an | theinnatdunvilla.com

Contradictions in the Qur'an - More contradictions in the Qur'an, Answering Islam theinnatdunvilla.com - Website dedicated to exposing mistakes in the Qur'an A Guide To Quranic Contradictions - By Abul Kasem, April 20,

The said document is therefore deemed as tainted with errors. On the other hand, any document claiming itself to have been tainted with contradictions tell us, that such document is corrosive or weak. That is the case with Quran. It admitted it has indeed contradictions therefore applying the principle as stated above, Quran therefore is weak. Indeed Quran admitted it has contradictions as it say: If it had been from [any] other than Allah , they would have found within it much contradiction. If it had been from other than Allah they would have found therein much incongruity. Had it been from other Than Allah, they would surely have found therein Much discrepancy. Do they not then meditate on the Quran? And if it were from any other than Allah, they would have found in it many a discrepancy. Will they not ponder on the Quran? Had it not come from someone other than God, they would have certainly found therein many contradictions. Do they not then consider the Quran carefully? Had it been from other than Allah, they would surely have found therein much contradictions. What, do they not ponder the Koran? If it had been from other than God surely they would have found in it much inconsistency. It says, had it been from anyone other than Allah, you should have found in it much contradiction, implying, if others gave the Quran and not Allah, it would have contained much contradictions. But if it has few, then obviously it was not from them, but logically from Allah. This is supported by reality that Quran has few contradictions. Thus Allah was saying, that much contradiction makes Quran as not authored by him but with few, then it was by him. This reality, Allah admitting to have few contradictions from him manifests that having it is a sign of weakness. Therefore Allah is a self-contradicting god. And especially so, a weak and imperfect god. Indeed, Allah contradicted himself by saying if Muhammad invents a false saying other than a revelation, Allah would kill him as it say: It is not the speech of a poet little do you believe nor the speech of a soothsayer little do you remember. A sending down from the Lord of all Being. Had he invented against Us any sayings, We would have seized him by the right hand, then We would surely have cut his life-vein. It is not but a revelation revealed, taught to him by one intense. May Allah pardon you, ; why did you give them permission? Until it was evident to you who were truthful and you knew the liars. And Allah is Forgiving and Merciful. If Muslims say No then its a contradiction bec Allah supposed to kill him bec he made a false saying or he permitted falsehood but if Muslims say, Allah poisoned him then only by that excuse we could say, Muhammad uttered a false revelation. By this reality, its clear that Allah contradicted himself which makes him a mentally unstable god, a confused god. We have, without doubt, sent down the Message; and We will assuredly guard it from corruption. These are some of the contradictions but what if there are more?

Chapter 4 : Eleven Qur'an Contradictions

MORE CONTRADICTIONS IN THE QUR'AN. INTRODUCTION The Quran, with its many ambiguous statements, is an ideal scripture to find contradictions. At the same time, its ambiguity provides a good opportunity for Muslims to find some explanation or the other to negate a contradiction.

What commends it Quran so powerfully to the historian is its authenticity, not as the Word of God, of course, as the Muslims believe but as the secular historian cannot and should not, but rather as a document attesting to what Muhammad said at that time and place, early seventh-century Mecca. It is not a transcript, however; our present Quran is the result of an edition prepared under the orders of Uthman So it has been charged in fact by some Muslims who failed to find in the present Quran any explicit reference to the designation of a successor to the Prophet and so have alleged tampering with the original texts. But the argument is so patently tendentious and the evidence adduced for the fact so exiguous that few have failed to be convinced that what is in our copy of the Quran is in fact what Muhammad taught, and is expressed in his own words. Muhammad, according to tradition, recited perfectly what the angel Gabriel revealed to him for his companions to write down and memorize. Muslims believe that the wording of the Quranic text available today corresponds exactly to that revealed to Muhammad in the years 610-632. It spanned a period of some twenty years and, as soon as it was believed to be transmitted to Muhammad by Archangel Gabriel, Believers learned it by heart. Variations to Christian theology[edit] Dr. Suliman Bashear , leading scholar and administrator at the University of Nablus discusses the question: Reliance upon oral traditions, at a time when they were transmitted by memory alone, and every day produced new divisions among the professors of Islam, opened up a wide field for fabrication and distortion. There was nothing easier, when required to defend any religious or political system, than to appeal to an oral tradition of the Prophet. The nature of these so-called traditions, and the manner in which the name of Mohammad was abused to support all possible lies and absurdities, may be gathered most clearly from the fact that Al-Bukhari who travelled from land to land to gather from the learned the traditions they had received, came to conclusion, after many years sifting, that out of , traditions, ascertained by him to be then current, only were authentic! May the mercy of Allah be upon Abu Bakr, the foremost of men to be rewarded with the collection of the manuscripts, for he was the first to collect the text between two covers. This palimpsest has two layers of text, both of which are Quranic and written in the Hijazi script. While the upper text is almost identical with the modern Qurans in use with the exception of spelling variants , the lower text contains significant diversions from the standard text. They emphasize that while Muhammad was alive, Quranic texts were written without chapter decoration, marked verse endings or use of coloured inks; and did not follow any standard sequence of surahs. They maintain that those features were introduced into Quranic practice in the time of the Caliph Uthman, and so the Birmingham leaves could have been written later, but not earlier. For, our attempt to date the relevant traditional material confirms on the whole the conclusions which Schacht arrived at from another field, specifically the tendency of isnads to grow backwards. The Making of the Islamic World , Patricia Crone and Michael Cook challenge the traditional account of how the Quran was compiled, writing that "there is no hard evidence for the existence of the Koran in any form before the last decade of the seventh century. It was alleged to be a 7th-century original from Uthman era It is generally acknowledged that the work of Crone and Cook was a fresh approach in its reconstruction of early Islamic history , but the theory has been almost universally rejected. Where they are only giving a new interpretation of well-known facts, this is not decisive. But where the accepted facts are consciously put upside down, their approach is disastrous. In the article she acknowledges that Muhammad existed as a historical figure and that the Quran represents "utterances" of his that he believed to be revelations. However she states that the Quran may not be the complete record of the revelations. She also accepts that oral histories and Muslim historical accounts cannot be totally discounted, but remains skeptical about the traditional account of the Hijrah and the standard view that Muhammad and his tribe were based in Mecca. She describes the difficulty in the handling of the hadith because of their "amorphous nature" and purpose as documentary evidence for deriving religious law rather than as historical narratives. They claimed

that there were "abrupt changes in the length of verses; sudden changes of the dramatic situation, with changes of pronoun from singular to plural, from second to third person, and so on". The style varies, but is almost unmistakable. As for the reading of Hafs, the study presents evidence that the latter had learnt the Quran from two sources: Wahy , Quran and miracles , and Legends and the Quran Critics reject the idea that the Quran is miraculously perfect and impossible to imitate 2: The Jewish Encyclopedia , for example, writes: Critics, however, argue that peculiarities can be found in the text. For example, critics note that a sentence in which something is said concerning Allah is sometimes followed immediately by another in which Allah is the speaker examples of this are suras xvi. Many peculiarities in the positions of words are due to the necessities of rhyme lxi. Bernard Lewis describes this as "something like what in Christian history was called a Judaizing heresy. In reading all the Jewish texts one senses the danger of extinction of the Jewish people; and it was this ominous threat that induced these Sages to convert Some of the negative reaction is undoubtedly due to its radicalness Many praise his insights and methods, if not all of his conclusions. Furthermore, it is also known that one of the companions of Muhammad, Ibn Masud , rejected Surah Fatihah as being part of the Quran; these kind of disagreements are, in fact, common among the companions of Muhammad who could not decide which surahs were part of the Quran and which not. And we have given you seven often repeated verses and the great Quran. It is also widely acknowledged that the first-person plural pronoun in Surah Bell and Watt suggest that this attribution to angels can be extended to interpret certain verses where the speaker is not clear. Parwez have translated those verses in the Quran which are generally associated with "miracles", "angels" and "jinn" rationally as metaphors, without appealing to the supernatural. Most muslims do not find it contradictory to believe in evolution of all other things. The concept of "abrogation" in the Quran is that God chose to reveal ayat singular ayah; means a sign or miracle, commonly a verse in the Quran that supersede earlier ayat in the same Quran. The central ayah that deals with abrogation is Surah 2: Do you not know that Allah is over all things competent? As an example he mentions 2: He also mentions 4: Ghulam Ahmed Parwez in his Exposition of the Quran derived the following meaning from the verse 2: Tell them that Our way of sending Revelation to successive anbiya prophets is that: Injunctions given in earlier revelations, which were meant only for a particular time, are replaced by other injunctions, and injunctions which were to remain in force permanently but were abandoned, forgotten or adulterated by the followers of previous anbiya are given again in their original form And all this happens in accordance with Our laid down standards, over which We have complete control. Now this last code of life which contains the truth of all previous revelations 5: Satanic Verses Some criticism of the Quran has revolved around two verses known as the " Satanic Verses ". Commentators wrote that it meant the cranes. The Meccan refugees who had fled to Abyssinia heard of the end of persecution and started to return home. But Allah abolisheth that which Satan proposeth. Then Allah establisheth His revelations. Allah is Knower, Wise. Muhammad took back his words and the persecution of the Meccans resumed. The passage in question, from Are yours the males and His the females? That indeed were an unfair division! They are but names which ye have named, ye and your fathers, for which Allah hath revealed no warrant. They follow but a guess and that which they themselves desire. And now the guidance from their Lord hath come unto them. Watt says that "the story is so strange that it must be true in essentials. The rulers used such narratives to build their own set of laws which contradicted the Quran, and justified it by arguing that not all of the Quran is binding on Muslims. Norms derived from the Koran were introduced into Muhammadan law almost invariably at a secondary stage. We shall not meet any legal tradition from the Prophet which can positively be considered authentic. Islamic ethics According to some critics, the morality of the Quran, like the life story of Muhammad, appears to be a moral regression, by the standards of the moral traditions of Judaism and Christianity it says that it builds upon. The Catholic Encyclopedia , for example, states that "the ethics of Islam are far inferior to those of Judaism and even more inferior to those of the New Testament" and "that in the ethics of Islam there is a great deal to admire and to approve, is beyond dispute; but of originality or superiority, there is none. He created a new system of social security and a new family structure, both of which were a vast improvement on what went before. By taking what was best in the morality of the nomad and adapting it for settled communities, he established a religious and social framework for the life of many races of men. I studied the Quran a great deal. I came away from that study with the

conviction that by and large there have been few religions in the world as deadly to men as that of Muhammad. As far as I can see, it is the principal cause of the decadence so visible today in the Muslim world and, though less absurd than the polytheism of old sic , its social and political tendencies are in my opinion more to be feared, and I therefore regard it as a form of decadence rather than a form of progress in relation to paganism. On the one hand, some critics, such as Sam Harris , interpret that certain verses of the Quran sanction military action against unbelievers as a whole both during the lifetime of Muhammad and after. Harris argues that Muslim extremism is simply a consequence of taking the Quran literally, and is skeptical that "moderate Islam" is possible.

Chapter 5 : QURAN HAS FEW CONTRADICTIONS – A BEAUTIFUL MIND

According to the Quran in verse everyone in heaven and on earth obeys Allah. But if we rewind to verse , we see that Iblees (also spelled Iblis and a version of Satan) disobeyed Allah. To a follower of Muhammad this might seem like a non-contradiction at first glance.

And of everything We created a pair, perhaps you will take heed. Here is a list of some responses I got: There are quite a few examples of organisms which are exclusively parthenogenetic one sex. The list is actually decently long: All members of the Monera Kingdom reproduce asexually only. Yes, the Plantae and Protista Kingdoms do produce both ways, but almost never only asexually. As for the fungi, a certain group, the fungi imperfecti, are classified as such because no forms of sexual reproduction have been observed. Concerning your question about "higher" species, no members of the Kingdom Animalia produce only asexually the scientific term is not non-sexual. There are some rare cases of lysogeny sp? Could it be that God is wrong? And wrong in so many cases? Or could it be that the one who was wrong here was not God? Maybe Muhammad was a good observer of the world around him, but he was not omniscient. And it shows in the above and other contradictions collected here. Of everything We created a pair. Due to this erroneous interpretation, the sceptics labelled the Quran as scientifically inaccurate since there are some species which are exclusively parthenogenetic one sex like members of the Monera Kingdom. However, the words in Three words in The words "We created" and the word "everything" indicate that God is speaking about the time when "everything" in the universe was "created" and not just the creation of the plants and animals on earth. The science of Quantum Mechanics tells us that for every elementary particle in the universe a corresponding partner called anti-matter was also created. Matter and Anti-Matter is the pair God speaks about in the creation of "everything". If a particle and its own anti-particle collide, they cancel one another out. They destroy one another and turn into a flash of pure energy which can manifest itself as light. For many years this theory remained a theoretical hypothesis, since no anti-matter was ever produced in a lab. However, very recently a Swiss based scientist confirmed that anti-matter has been manufactured in tiny amounts! Now, the new factory will produce them at a rate of more than 2, atoms per hour. The scientific consensus is that when the universe was created, matter and anti-matter emerged equally from the Big Bang. The subject of Back to the top 26 First of all verses The correct translation of these two verses is: Read in the name of your Lord who created. It is clear that the author of the false claim has been reading an inaccurate translation of the Quran. Now let us read the other contested verses, we start with Have the disbelievers not seen that the heavens and the earth were joined together then We ripped them apart, and from water We made all living things? Will they not believe? This again confirms the accuracy of the phrase "from water We made all living things". In other words all living things are largely composed of water. It is indeed interesting, and along the same lines, to note that it was found that all liquids in our bodies tears, saliva, blood, urine, perspiration This provides a further link confirming the origin of all life being water. Next, we move on to the verses that state that man was created from clay, mud, and dust. Since dust and mud are the same substance, dust being dry mud, they can be addressed as one. History of life on earth confirms that at the early stages of the development of the earth, and before life was formed, the earth was still very hot, too hot for water to exist in liquid form. Gradually, when the earth cooled sufficiently, the water that condensed and formed the seas and oceans mixed with dirt to form mud. Out of the moulding mud was born the simplest living organisms, in the shape of bacteria and single cell organisms. From these early forms of living organisms originated higher and more complex forms culminating in the creation of man from the same origin, which is mud. This scientific theory is confirmed in the Quran: We created the human being from clay, formed from putrid aged mud. Does the human being not remember that We created him previously and he was nothing? Was he not a tiny drop of ejected semen, then he became an aalaqah which He created and fashioned, then He ordained from it the two sexes, the male and the female? Is He who does this not able to revive the dead? Once again, this is in line with scientific knowledge. O you who believe, do not enter homes other than your homes until you have asked permission and until you greet their people. This is better for you, may you take heed. If you find no one in them, still do not enter them until

permission has been granted you. God knows what you reveal and what you conceal. The words "greet their people" in verse 27 confirm that the subject is homes that are inhabited. In contrast, the words "uninhabited homes" in verse 29 tell us that the subject in verse 29 is homes that are not inhabited. There is no contradiction between the two verses. Those who accuse chaste believing women, while they are unaware, are cursed in the world and in the Hereafter and they shall have a great punishment. Except for those who repent after that and reform, for God is Forgiver, Merciful. Moreover, because God is the Most Merciful, He will forgive those who commit such a sin if they "repent and reform". To conclude, those who commit the sin of falsely accusing married women will be severely punished by God, except those of them who repent and reform after committing such a sin. Once again the contradiction is due to poor understanding of the Quran. First, by reading verses [They do not speak of how many gardens there are in Paradise. In that respect, they do not contradict verses [Second and more importantly, all descriptions of Heaven and Hell throughout the Quran are allegorical. The Quran tells us that these descriptions are allegorical, whenever such descriptions occur as independent statements, not within a general subject, see The word "Mathal" allegory is used in these verses. Linguistically, the word "Mathal" in these verses can be removed, and we would still have perfect sentences, but it is there because the descriptions of Heaven and Hell are allegorical. What Heaven and Hell are really like is far beyond our comprehension. Hence the need for allegory. How can one describe, for example, the taste of chocolate to a person who never tasted chocolate? Allegory will have to be used. The person has to wait to actually taste chocolate in order to know what chocolate tastes like. Whatever allegory we use to describe the taste of chocolate can never approximate the real thing. The revelation of the Quran indeed confirmed that previous Scriptures were also sent by God Torah, Injil However, some of the laws prescribed in these older Scriptures were substituted with new laws in the Quran. An example of that is the fact that sexual intercourse between married couples was prohibited at all times during fasting. However, in the Quran it was made permissible during the non fasting hours. Back to the top 31 We certainly know that they say, "It is only a human being who is teaching him! Second, any language in the world has in it many words from other languages. That does not make it imperfect. If we look at the English language as an example, we find hundreds of words that derive from other languages. These words, and hundreds others, although of foreign origin, have become part of the English vocabulary. The same applies to Arabic or any other language. Back to the top 32 Muhammad is no more than a messenger among other messengers who have passed away before him. Should he die or get killed, would you turn back on your heels? Anyone who turns back on his heels does not harm God in any way. God will reward those who are thankful. It is a good thing to pause here and present a brief outline of the concept of the death of the righteous according to the Quran, and also the Quranic explanation of the death of Jesus. When their lives on earth come to the predetermined end, the angel of death simply invites them to leave their earthly bodies and move on to Heaven. We learn from People do not realize that the righteous simply leave their bodies, and move on to Paradise. The verses shown above are self explanatory. Thus, his persecutors arrested, tortured, and crucified an empty body - Jesus was already gone to the world of souls 3: Interestingly enough, the fact that God saved Jesus from the torture of crucifixion by raising his soul before his arrest, is confirmed by a number of Biblical verses. Let us first read the Quranic reference to this issue and then the Biblical verses. They schemed and God schemed and God is the Best of schemers.

Chapter 6 : Criticism of the Quran - Wikipedia

Allah keeps arguing over language and saying that the Quran is in "pure " arabic. Whatever that is. You'd think he'll be knowledgeable in etymology but no.

No food for them save bitter thorn fruit. OR both bad and good but it is more bad than good? But verily, many among mankind are heedless of Our Signs! So he resolved to remove them from the face of the earth: Now behold what was the end of those who did wrong! No god do I know for you but myself: Light me a kiln to bake bricks out of clay, and build me a lofty palace, that I may mount up to the god of Moses: They were all polytheists. Or he believed in God? We took the Children of Israel across the sea: Pharaoh and his hosts followed them in insolence and spite. At length, when overwhelmed with the flood, he said: I am of those who submit to Allah in Islam. He created him of dust, then He said to him: O People of the Book! Commit no excesses in your religion: Nor say of Allah aught but the truth. So believe in Allah and His apostles. It will be better for you: For Allah is One God: Glory be to Him: Far Exalted is He above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs. If anyone desires a religion other than Islam [submission to Allah], never will it be accepted of him; and in the Hereafter He will be in the ranks of those who have lost [All spiritual good]. Peace on me Jesus the day I was born, and the day I die, and the day I shall be raised alive! Unless Muslims believe, that Allah took him up like Jesus as well. And because of their saying: I am gathering thee and causing thee to ascend unto me and am cleansing thee of those who disbelieve and am setting those who follow thee above those who disbelieve until the Day of Resurrection. Then unto me ye will all return, and I shall judge between you as to that wherein ye used to differ. So make those who believe stand firm. I will throw fear into the hearts of those who disbelieve. Then smite the necks and smite of them each finger. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm hand hold which will never break. Allah is Hearer, Knower. If anyone desires a religion other than Islam submission to Allah , never will it be accepted of him and in the Hereafter He will be in the ranks of those who have lost All spiritual good. But if they desist, then let there be no hostility except against wrongdoers. Those unto whom We gave the Scripture aforetime know that it is revealed from thy Lord in truth. So be not thou O Muhammad of the waverers. But nay, by thy lord, they will not believe in truth until they make thee Muhammad judge of what is in dispute between them and find within themselves no dislike of that which thou Muhammad decidest, and submit with full submission. But the man who regarded it illegal just expressed what his own mind suggested. And recite and teach what has been revealed to thee of the Book of thy Lord: None can change His Words, and none wilt thou find as a refuge other than Him. Of just such wrath as We sent down on those who divided Scripture into arbitrary parts , So also on such as have made Koran into shreds as they please. What about the other non-halal food? Scatter them over the mountain-tops, and then call them back. They will come swiftly to you. Know that Allah is Mighty, Wise. Think not of those, who are slain in the way of Allah, as dead. Nay, they are living. With their Lord they have provision. And when thou saidst unto him on whom Allah hath conferred favour and thou hast conferred favour: Keep thy wife to thyself, and fear Allah. And thou didst hide in thy mind that which Allah was to bring to light, and thou didst fear mankind whereas Allah had a better right that thou shouldst fear Him. So when Zeyd had performed the necessary formality of divorce from her, We gave her unto thee in marriage, so that henceforth there may be no sin for believers in respect of wives of their adopted sons, when the latter have performed the necessary formality of release from them. The commandment of Allah must be fulfilled. Allah hath not assigned unto any man two hearts within his body, nor hath he made your wives whom ye declare to be your mothers your mothers, nor hath he made those whom ye claim to be your sons your sons. This is but a saying of your mouths. But Allah sayeth the truth and He soweth the way. Proclaim their real parentage. That will be more equitable in the sight of Allah. And if ye know not their fathers, then they are your brethren in the faith, and your clients. And there is no sin for you in the mistakes that ye make unintentionally, but what your hearts purpose that will be a sin for you. Allah is Forgiving, Merciful. What sense does this make? And it is forbidden unto you that ye should have two sisters

together, except what hath already happened of that nature in the past. Allah is ever Forgiving, Merciful. Thy Lord hath decreed, that ye worship none save Him, and that ye show kindness to parents. And lower unto them the wing of submission through mercy, and say: Have mercy on them both as they did care for me when I was little. Choose not your fathers nor your brethren for friends if they take pleasure in disbelief rather than faith. Whoso of you taketh them for friends, such are wrong doers. As for such, He hath written faith upon their hearts and hath strengthened them with a Spirit from Him, and He will bring them into Gardens underneath which rivers flow, wherein they will abide. Allah is well pleased with them, and they are well pleased with Him. Yet they ask thee to hasten on the Punishment! But Allah will not fail in His Promise. Verily a day in the sight of thy Lord is like a thousand years of your reckoning. On a day, the space whereof will be as a thousand years of your reckoning. Then when the Trumpet is blown, there will be no more relationships between them that Day, nor will one ask after another! They will advance to each other, engaging in mutual inquiry. O ye who believe! Be steadfast witnesses for Allah in equity, and let not hatred of any people seduce you that ye deal not justly. Deal justly, that is nearer to your duty. Observe your duty to Allah. Allah is informed of what ye do. And with those who say: Therefore We have stirred up enmity and hatred among them till the Day of Resurrection, when Allah will inform them of their handiwork.

Chapter 7 : Debate between Christian and Muslims on Bible and Quran: 70 Contradictions in Al-Quran

In Islam, Allah created man from dust right? Adam, "the father of the mankind," is the only who was created from dust. But others, like me and you, were created in our mothers "from a blood clot," which science has proved.

If any have anymore to add, then please do add to them. I hope to find a solution to these contradictions, so if people can help in that regard, it would be appreciated. One contradiction that I found is that verses say for disbelievers it is alike whether you warn them or do not warn them, they will not believe. It also says in suratal kafferoon that they will not worship what we worship. However another verse says if the kuffar stop their opposition they will be forgiven which opposes the fact they will never believe or worship God. I think asking people who have more detailed knowledge of Islam would be the best way to go. Just note that I have no formal religious education aside from a few random classes here and there. Some types of kufr are major and can take one out of the fold of Islaam. Other types are minor kufr and would not take one out of the fold of Islaam. Minor kufr would still be a major sin, though. In this world we can only judge by what is apparent. You put in effort, and God will help you out. In Makkah, those opposing Islaam tried many different tactics. They tortured and prosecuted. They slandered and ridiculed. They bribed and threatened. One of the things they finally tried at a time when Islaam was at its weakest was to try to get Prophet Muhammad pbuh to compromise with them. The Prophet Muhammad pbuh obviously refused. They then went to day and day. I think the final offer was that no idols would be worshiped for all days of the year but one, and that was also turned down. True, Muhammad pbuh was not really in a very strong negotiating position at that stage of his life, having nothing but a few prosecuted and tortured weak followers, but he still refused to compromise when it came to monotheism. Following this, the verses were revealed I do not worship what you worship, and you do not worship what I worship. For you is your religion and for me is mine. I know a guy who says he became Muslim because of Abu Lahab.

Chapter 8 : Contradictions in Quran | Christian Forums

Several verses in the Quran clearly state that Allah can't make someone sin. Qs states, "God commands (people) to maintain justice, kindness, and proper relations with their relatives. He forbids them to commit indecency, sin, and rebellion.

Some of the contradictions below could be debated, but some of them are clearly contradictions. A contradiction occurs when one statement on a subject excludes the possibility of another. The first one here is a good example. Since clay is something, we have a contradiction since "nothing" excludes the possibility of "clay. What was man created from: And he was," 3: Truth stands out clear from Error: And Allah heareth and knoweth all things," 2: If then, ye repent, it were best for you; but if ye turn away, know ye that ye cannot frustrate Allah. And proclaim a grievous penalty to those who reject Faith," 9: Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, even if they are of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued," 9: The first Muslim was Muhammad? And Moses fell down in a swoon. When he recovered his senses he said: Allah hath chosen the Faith for you; then die not except in the Faith of Islam," 2: Does Allah forgive or not forgive those who worship false gods? Allah forgiveth not that partners should be set up with Him; but He forgiveth anything else, to whom He pleaseth; to set up partners with Allah is to devise a sin Most heinous indeed," 4: Indeed they asked Moses for an even greater miracle , for they said: Yet they worshipped the calf even after clear signs had come to them; even so we forgave them; and gave Moses manifest proofs of authority," 4: Already hast thou received some account of those messengers," 6: None can change His words: None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar: Knowest thou not that Allah Hath power over all things? When We substitute one revelation for another,- and Allah knows best what He reveals in stages ,- they say, "Thou art but a forger": Was Pharaoh killed or not killed by drowning? Pharaoh and his hosts followed them in insolence and spite. At length, when overwhelmed with the flood, he said: I am of those who submit to Allah in Islam. It was said to him: This day shall We save thee in the body, that thou mayest be a sign to those who come after thee! Moses said, "Thou knowest well that these things have been sent down by none but the Lord of the heavens and the earth as eye-opening evidence: Is wine consumption good or bad? O ye who believe! Here is a Parable of the Garden which the righteous are promised: In it there are for them all kinds of fruits; and Grace from their Lord. Can those in such Bliss be compared to such as shall dwell forever in the Fire, and be given, to drink, boiling water, so that it cuts up their bowels to pieces? Truly the Righteous will be in Bliss: On Thrones of Dignity will they command a sight of all things: Thou wilt recognize in their faces the beaming brightness of Bliss. Their thirst will be slaked with Pure Wine sealed,"

Chapter 9 : Is Allah of Islam the same as Yahweh of Christianity? | Columbia International University

The purpose of this page. We do not reject the Qur'an because of this list of contradictions. There are many reasons of much more substantial nature why we do not believe the Qur'an to be from the one true God.

Numerous other verses have similar issues. Those unto whom We gave the Scripture aforetime know that it is revealed from thy Lord in truth. So be not thou O Muhammad of the waverers. I am a plain warner unto you from him. And set not any other god along with Allah; lo! I am a plain warner unto you from Him. He it is that giveth livelihood, the Lord of unbreakable might. Now is the bond between you severed, and that which ye presumed hath failed you. Allah it is Who splitteth the grain of corn and the date-stone for sprouting. He bringeth forth the living from the dead, and is the bringer-forth of the dead from the living. How then are ye perverted? He is the Cleaver of the Daybreak, and He hath appointed the night for stillness, and the sun and the moon for reckoning. That is the measuring of the Mighty, the Wise. And He it is Who hath set for you the stars that ye may guide your course by them amid the darkness of the land and the sea. We have detailed Our revelations for a people who have knowledge. And He it is Who hath produced you from a single being, and hath given you a habitation and a repository. We have detailed Our revelations for a people who have understanding. He it is Who sendeth down water from the sky, and therewith [1st person, mid-sentence] We bring forth buds of every kind; We bring forth the green blade from which We bring forth the thick-clustered grain; and from the date-palm, from the pollen thereof, spring pendant bunches; and We bring forth gardens of grapes, and the olive and the pomegranate, alike and unlike. Look upon the fruit thereof, when they bear fruit, and upon its ripening. Glorified be He and High Exalted above all that they ascribe unto Him. The Originator of the heavens and the earth! How can He have a child, when there is for Him no consort, when He created all things and is Aware of all things? Such is Allah, your Lord. There is no Allah save Him, the Creator of all things, so worship Him. And He taketh care of all things. Vision comprehendeth Him not, but He comprehendeth all vision. He is the Subtile, the Aware. Proofs have come unto you from your Lord, so whoso seeth, it is for his own good, and whoso is blind is blind to his own hurt. Thus do We display Our revelations that they may say unto thee, Muhammad: And what is the reward of those who do so save ignominy in the life of the world, and on the Day of Resurrection they will be consigned to the most grievous doom. There is none to alter the decisions of Allah. There is naught that can change His words. Only in order to replace verses with "better" verses: Knowest thou not that Allah is Able to do all things? Different supernatural entities[edit] Is Allah merciful? So which is it?